

UNOFFICIAL COPY 00409029

FINANCING STATEMENT  
(State)

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2000-06-06 09:38:06  
Cook County Recorder 51.50



This instrument is prepared as, and is intended to be, a Financing Statement with the formal requisites therefor as set forth in the Uniform Commercial Code, or similar law applicable to the State of Illinois.

1. The name and address of the "Debtor" (hereinafter so called) is:

Curtis P. Anderson  
5247 S. Hermitage, Unit #3  
Chicago, Illinois 60609

2. The name and address of the "Secured Party" is: See "Addendum I" attached hereto and incorporated herein for all purposes

3. This Financing Statement covers the following collateral:

All personal property and fixtures listed on Schedule 1 attached hereto, together with all furniture, furnishings, fixtures, appliances, equipment, fittings, signs, decorations, trademarks, inventory, rents, room receipts, income generated by the hotel/motel (if applicable), issues, profits, proceeds, accounts and accounts receivable, contract rights, instruments and general intangibles, money, vendor lists, customer lists, option rights, machinery, apparatus, and personal property, other than consumable goods, now owned or hereafter acquired, together with all substitutions therefor and additions and accessions thereto, which are or will be placed on or installed in the building(s), existing or subsequently erected, on that certain parcel of land situated at:

See "Exhibit A" for legal description

TOGETHER WITH all additions and accessions thereto, and renewals and replacements thereof, and all articles in substitution therefor;

IN WITNESS WHEREOF, this instrument is executed by the undersigned as of  
5-30-00

DEBTOR:

Curtis P. Anderson  
Curtis P. Anderson

This instrument was prepared by:

John G. Arena, Esq.  
David, Goodman 7 Madole, P.C.  
5420 LBJ Freeway, Suite 1200  
Dallas, Texas 75240

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SCHEDULE A CONTINUED - CASE NO. 00-02099

LEGAL DESCRIPTION:

Lot 1 in Block 18 of Mallette and Brownell's Subdivision of Blocks 16 to 21 inclusive in Auburn Park in Section 28, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

20-28-122-002

Property of Cook County Clerk's Office

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Addendum I

Secured Party

(to be provided)

Property of Cook County Clerk's Office

Schedule 1

List of Personal Property and Fixtures

None are specifically listed.

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