

UNOFFICIAL COPY

00410775

7807/0179 51 001 Page 1 of 3

2000-06-06 15:14:28

Cook County Recorder 25.50

LOAN NO. 6378749

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT PROVIDENT BANK OF MARYLAND for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAWN NARS, A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date AUGUST 28, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98791880, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-212-004 & 14-20-212-006

Address(es) of premises: 944 W. GRACE, UNIT H101 CHICAGO, IL 60613

Witness our hands and seal, this 5TH day of OCTOBER, 1999.

PROVIDENT BANK OF MARYLAND

By: 
MARY L. DIXON, ATTORNEY-IN-FACT

ATGF, INC.

UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

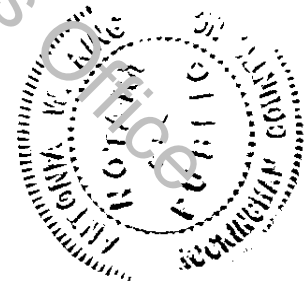
I, ANTONIA W. KING a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY L. DIXON personally known to me to be the ATTORNEY-IN-FACT of PROVIDENT BANK OF MARYLAND, a corporation, and _____, personally known to me to be the _____ of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such MARY L. DIXON and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of OCTOBER, 1999.

Antonia W King
NOTARY PUBLIC ANTONIA W. KING

COMMISSION EXPIRES 12/21/02

This document sent by: Tammy Shoe
Wendover Financial Services Corporation TAMMY SHOE
P.O. Box 26903
Greensboro, NC 27419-6903



MAIL TO: DAWN NARS
3809 BERTANO LN.
BEACH PARK, IL, 60099



OMC No.: 10218744

3. Legal Description:

UNIT 944-H101 AND PARKING UNIT 27 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCPEING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

PERMANENT INDEX NUMBER: 14-20-212-004-0000
PERMANENT INDEX NUMBER: 14-20-212-006-0000