RELEASE DEED NOFFICIAL CO 1797/01/10 02 001 Page 1 of

2000-06-06 12:58:54

23.50

Cook County Recorder

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEEDS OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENT,

THAT OLD KENT MORTGAGE COMPANY,

does hereby certify that COVENANT MORTGAGE CORPORATION for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto JAMES C. HONEYCUTT, UNMARRIED, heirs, legal representatives and assigns, all rights, title interest, claim or demand whats ever they may have acquired in, through or by a certain mortgage, bearing the date February 12, 1999, and recorded in the Recorder's Office COOK county, in the State of Illinois, as document No. 99164807, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRPITION

together with all the appurtenances and privile set thereunto belonging or appertaining:

THIS WAS ASSIGNED TO OLD KENT MORTGAGE COMPANY ON FEBRUARY 22, 1999, DOC. #99175215

Permanent Real Estate Index Number(s): 17-22-136-042, 043, 044, 045, 046-0000.

Address(es) of the premises 1516 SOUTH WABASH A YENUE #208, CHICAGO, ILLINOIS, 60605

| Signed, Sealed and delivered October 11, 1999. | Tautille. |
|--|---|
| Laura alevand | OLD KENT MORTGAGE COMPANY |
| Laura Alexander, Witness | CORPOR |
| Que Wattern | SEAT SBy Gran C. Felt |
| Sue Watkins, Witness | Scanie C. Holt, its Records Management Supervisor |
| State of Michigan) County of Kent) ss. | CHIGAN MINING |

On October 11, 1999, before me, a notary public in and for said County, appeared Connie C. Holy to me personally known, and being duly sworn did say that he/she is the Records Management Supervisor of Old Kent Mortgage Company and that said instrument was. signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledge ithe same to be the free act and deed of said corporation.

Robert Martin Lettinga

Notary Public, Kent County, Michigan

Acting in Kent, Michigan

My commission expires 2/10/2003

Account Number 1226346

For the original mortgage amount: \$93,600.00

This Instrument Drafted By Robert Martin Lettinga Old Kent Mortgage Services, Inc. 4420 44th Street SE STE. B Grand Rapids, MI 49512-4011

1-800-652-4663 ext. 4497

Sent to: JAMES C. HONEY CUTT, 17050 GRANT, LANSING, IL., 60434

ROBERT MARTIN LETTINGA "Notary Public, Kent County, MI My Commission Expires Feb. 10, 2003

ATGF. INC.

Schedule A - Continued

00410785

OMC No.: 10191851

3. Legal Description:

UNIT 208 IN LANDMARK LOFTS CONDOMINIUM AS DILINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:LOT 6 IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, AFORESAID, IN COOK COUNTY, ILLINDIS

PARCEL 3: THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSPIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WARASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET: THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND AS AMENDED RECORDED JANUARY 20, 1999 AS DOCUMENT NUMBER 99060807, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDUIVIDED PERCENTAGE INTEREST IN THE COMMON FLIMENTS.

PERMANENT INDEX NUMBER: 17-22-106-046-0000

Member No. UML 10191851