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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Reynolds Carolina Federal Credit Union

of the County of Forsyth and State of North Carolina for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAMON R. SKYTA, (DIVORCED)
1660 N. Lasalle, Unit 4002, CHICAGO, ILLINOIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage

bearing date the 27th day of JUNE, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-506170, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED SCHEDULE A INCORPORATED HEREIN BY REFERENCE.

ATGF, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-423-048-1457

Address(es) of premises: 1660 N. LASALLE, UNIT 4002, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 13th day of October, 19 99.

Patsy L. Payne (SEAL)
Patsy L. Payne, Asst. Vice President

Daniel R. Coney, III (SEAL)
Daniel R. Coney, III, Asst. Secretary



This instrument was prepared by Reynolds Carolina Federal CU, PO Box 1456, Winston Salem, NC
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

UNOFFICIAL COPY

00410866

ADDRESS OF PROPERTY:

TO

MAIL TO:

DAVID R. SKYTTA

998 S. DALRA CT.

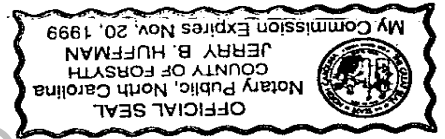
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GEORGE E. COLE®

LEGAL FORMS



Property of Cook County Clerks Office



Commission Expires 11-20-99

NOTARY PUBLIC

Jerry B. Huffman
seal this 13th day of October 1998

GIVEN under my hand and seal this 13th day of October 1998, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the corporation, and Daniel R. Coney, III, personally known to me to be the Asst. Vice President of Reynolds Carolina Federal Credit Union in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patsy L. Payne, a notary public

I, *Jerry B. Huffman*

SS.

STATE OF NORTH CAROLINA

COUNTY OF FORSYTH



CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE

UNOFFICIAL COPY

00410866

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007616232 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 4002 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office

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MSH

06/18/96

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