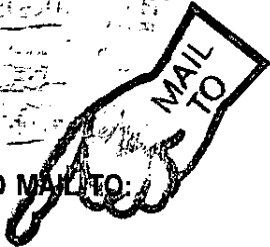


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3802/0121 37 001 Page 1 of 2  
2000-06-06 13:43:45  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

ROGER L ANDREWS  
BRENDA L ANDREWS



00410951

SEND TAX NOTICES TO:

ROGER L. ANDREWS and  
BRENDA L. ANDREWS

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGER L. ANDREWS and BRENDA L. ANDREWS, 111 RED FOX LANE UNIT C, ELK GROVE VILLAGE, IL 60007, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th (a) of November, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08040567, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 26-2 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-26-200-021-1154  
Address(es) of premises: 111 RED FOX LANE UNIT C, ELK GROVE VILLAGE, IL 60007

Witness Our hand(s) and seal(s), this 8TH day of NOVEMBER 19 99

By: Laurie J Kmiecik (SEAL)  
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

DF

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

ATGF, INC.

# UNOFFICIAL COPY

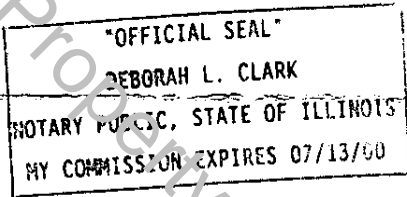
11-09-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 0100343218- (Continued)

Page 2

On this 8TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and " " and known to me to be the LOAN OPERATIONS OFFICER and " " authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE FP 8812.LN R1.OVL]



MAIL TO : GARR + SCHUETER, LTD.  
50 TURNER AVE,  
ELK GROVE VIL, IL, 60007

County Clerk's Office