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2000-06-06 13:44:18
Cook County Recorder 23.50

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
ROBERT J. KOCAN & SUSAN K. KOCAN, HIS WIFE RICHARD A. NIEZGODA, II & DAWN NIEZGODA, HIS WIFE		ROBERT J. KOCAN & SUSAN K. KOCAN, HIS WIFE RICHARD A. NIEZGODA, II & DAWN NIEZGODA, HIS WIFE				
ADDRESS		ADDRESS				
6152 S. KOLMAR CHICAGO, IL 60629		6152 S. KOLMAR CHICAGO, IL 60629				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	FIXED	\$164,000.00	08/06/1992	09/01/2022		110021626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of AUGUST, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 92589388 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-15-318-032-0000

Address(es) of Premises: 6152 S. KOLMAR
CHICAGO, IL 60629

ATGF, INC.

Witness its hand, this 4TH day of NOVEMBER, 1999

MORTGAGEE: ADVANCE BANK
By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Derek Duhon
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and DEREK DUHON personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 4TH day of NOVEMBER, 1999

Commission expires: 7-13-02 Maureen C. Pieroth
Notary Public

SCHEDULE A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02



THE SOUTH 30 FEET OF LOT 9 IN BLOCK 12 IN RESUBDIVISION OF BLOCKS 4, 5 AND 12 AND LOTS 1 TO 4, INCLUSIVE, IN BLOCK 13 IN F. H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: PIERCE & ROGUE, 4246 W. 63RD STREET, CHICAGO, IL, 60629