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2000-06-06 14:02:28
Cook County Recorder 25.50



00410967

FMG #: 0073162368

NAME: DAVID S GRABACKI

P/O DATE: 10/21/1999

AFTER RECORDING, FORWARD TO:

DAVID S GRABACKI
4129 FOREST AVE

WESTERN SPRINGS IL 60558

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-06-215-003

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID S GRABACKI AND

JANET M GRABACKI, HUSBAND AND WIFE

to WM. BLOCK & CO., INC.

dated September 3rd, 1993, and recorded on 09/10/1993 in Mortgage Record
page , and or Instrument # 93725641, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P. I. N. #
18-06-215-003

P/A- 4129 FOREST AVE
WESTERN SPRINGS, IL 60558

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of October, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



ATGF, INC.

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THE STATE OF ILLINOIS
COUNTY OF COOK

DEPARTMENT OF REVENUE
BUREAU OF TAXATION

Property of Cook County Clerk's Office



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FMG #: 0073162368
NAME: DAVID S GRABACKI
P/O DATE: 10/21/1999

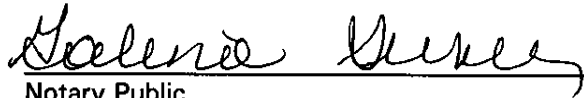
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October
1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of
FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

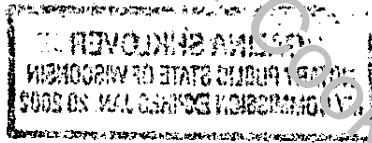

Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office

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SOUTH 1/2 OF LOT 26 IN BLOCK 23 IN W. H. THOMAS RESUBDIVISION OF BLOCK 23 OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND OF THE EAST 1/2 OF SOUTHWEST 1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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