### UNOFFICIAL COMPANDE DE LA PROPERTIE DE LA PORTIE DE 798/0046 92 001 Page 1 of

2000-06-06 10:41:01

Cook County Recorder

31.00

Prepared by and after recording return to:

Wayne Osoba, Esq. Hopkins & Sutter Three Bank One Plaza, Suite 4100 Chicago, IL 60602



DECLARATION OF WITHDRAWAL

15 day of June, 20
1 TRS, I THIS DECLARATION made as of this /5tday of June, 2000, by 724-32 W. Roscoe Limited Partnership, an Illinois limited partnership, and TBS, L.L.C., an Illinois limited liability company ("Declarant").

### WATNESSETH:

WHEREAS, Declarant is the record owner of the real estate legally described on Exhibit A attached hereto ("Property"); and

WHEREAS, on February 7, 1994, the prior record owner of the Property recorded in the Office of Recorder of Cook County, Illinois a Declaration of Condominium Ownership as Document No. 94124053 ("Declaration") purportedly submitting the Property to the terms of the Condominium Property Act of the State of Illinois (the "Act"); 2.10

WHEREAS, the Declarant is presently the record owner of the Property and now desires to removed the Property from the provisions of the Act as provided therein and to abrogate the Declaration.

NOW, THEREFORE, the Declarant for the purposes above set forth and pursuant to the Act, hereby declares as follows:

- 1. The Property is hereby removed from the provisions of the Declaration and from the provisions of the Act.
- All of the rights, easements, privileges and restrictions granted, created, reserved or declared in the Declaration are hereby abrogated and forever held for naught.

BOX 333-CTI

X50595/58C

# UNOFFICIAL COP \$\frac{1}{4} \tag{10104} \text{Page 2 of 6}

IN WITNESS WHEREOF, 724-34 W. Roscoe Limited Partnership, an Illinois limited partnership, and TBS, L.L.C., an Illinois limited liability company, have executed this instrument as of the 15t day of 10e, 2000.

> 724-32 W. ROSCOE LIMITED PARTNERSHIP, an Illinois limited partnership

By: Arbeca Corporation, an Illinois corporation,

Property of County Clark's Office

## UNOFFICIAL COP \$\frac{1}{4}10104 \ Page 3 of 6

| STATE OF ILLINOIS ) |
|---------------------|
| COUNTY OF COOK )    |
| I,                  |
| The Office          |
|                     |

# UNOFFICIAL COPY 10104 Page 4 of 6

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|--|---|--|---|
| STATE OF ILLINOIS COUNTY OF COOK   | )<br>) SS.<br>)   |  |   |
| 1 : Thomas Ao  | o Tucoti, p   | blic in and for said co  |   |
| hereby certify that Ted B. S liability company, personally the foregoing instrument, appropriate and delivered the said the free and voruntary act of s liability company for the uses | known to me to be the peared before me this instrument in such casuch limited liability cand purposes therein | nember of TBS, L.L.C. are same person whose names day in person, and acceptacity, as his free and wompany, as the sole measet forth. | , an Illinois limited ame is subscribed to cknowledged that he voluntary act, and as mber of such limited |
| GIVEN under my hand  | d and notarial seal, thi  | is 31 <sup>5t</sup> day of <u>M</u> w  | , 2000.   |
| OFFICIAL S<br>THERESA ANN<br>NOTARY PUBLIC, STATE<br>MY COMMISSION EXPIR   | SEAL<br>IJF CA<br>E OF ILLINGIS<br>RES 1-6- 003<br>NOTAL  | RY PUBLIC  | )<br>~ce  |
| (SEAL)   | 4   |  |   |
| My commission expires:   | 1-6-03  | Ung_   |   |
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|  |   |  | 11Co  |

### **CONSENT OF MORTGAGEE**

LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle Northwest National Bank, a national bank ("LaSalle"), holder of a Mortgage on the Property dated February 14, 1997, and recorded as Document No. 97110923 (as amended), hereby consents to the execution and recording of the within Declaration of Withdrawal and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, LaSalle, has caused this Consent of Mortgagee to be signed by its duly authorized officer on its behalf on this 15<sup>†</sup>day of June, 2000. he of Colling LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle Northwest National Bank, a ATTEST: Its: STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Heidi M. Smithson, the Vice President and of LaSalle Bank National Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of the Bank, as Mortgagee, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this (5th day of 100), 2000.

My commission expires: 4-21-04

OFFICIAL SEAL

JENNIFER LAMELL GOLDSTONE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/27/04

### **EXHIBIT A**

### **LEGAL DESCRIPTION**

THE EAST 120 FEET OF LOTS 19 AND 20 AND THE EAST 120 FEET OF THE SOUTH 25 FEET OF LOT 21 IN HALE'S SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37, INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 724-32 W. Roscoe, Chicago, Illinois 8-0000
COOK COUNTY CLORES OFFICE

PIN No.: 14-21-303 C18-0000