

UNOFFICIAL COPY 00410335

3789/0135 03 001 Page 1 of 3  
2000-06-06 11:45:57  
Cook County Recorder 25.00

When recorded mail to:  
E-LOAN, INC.  
ATTN: MAIL STOP #100  
5875 ARNOLD ROAD  
DUBLIN, CA 94568



This Instrument Prepared By:

LOAN #: A0099433

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**  
, a corporation organized and  
existing under the laws of **THE STATE OF NEW JERSEY**

whose address is **1500 NORTH 19TH STREET, MONROE, LA 71201** (herein "Assignee"),

a certain Mortgage dated **MAY 25, 2000**, made and executed by  
**PAUL TIMOTHY SMYTH**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **COOK** County, State of **ILLINOIS** upon the following described

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **10-31-316-001-0000**  
Property Address: **6939 W. IMLAY**  
**CHICAGO, IL 60631**

such Mortgage having been given to secure payment of **\$174,200.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page (or as No. **00410334**)  
of the **COOK** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BUY 150

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LEGAL DESCRIPTION:

00410335

LOT 1 (EXCEPT THE SOUTH 110 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 110 FEET THEREOF) IN BLOCK 63, AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10 31 310 001

C/K/A: 6939 W. IMLAY  
CHICAGO, ILLINOIS 60631

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*5/25/02*

E-LOAN, INC., A DELAWARE CORPORATION.

By *Phyllis Erickson*  
(Signature)  
**PHYLLIS ERICKSON**  
V.P., MORTGAGE BANKING OPERATIONS

Attest

Seal:

Property of Cook County Clerk's Office

State of CALIFORNIA

County of ALAMEDA

The foregoing instrument was acknowledged before me this *day of 5/25/02* by  
**PHYLLIS ERICKSON, V.P., MORTGAGE BANKING OPERATIONS**  
, of **E-LOAN, INC., A DELAWARE CORPORATION**  
, on behalf of the said corporation.

