



00411426

Loan # 3525953

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank, an Ohio Banking Corporation, An Assignee of Covest Banc, N. A. does hereby certify that a certain Mortgage Deed described as follows:

MORTGAGOR: Alan Edward Schulz a single person  
PROPERTY ADDRESS: 3590 Greenacre Drive, Northbrook, Illinois 60062  
TAX I.D. NUMBER: 04-07-203-006 COUNTY-STATE Cook County, Illinois  
DATE OF MORTGAGE: June 24, 1999 MORTGAGE AMOUNT: \$368,750.00  
MORTGAGE DOCUMENT # 99634589 ASSIGNMENT DOCUMENT # 99634590  
MORTGAGE RECORDING DATE: July 1, 1999 ASSIGNMENT RECORDING DATE: July 1, 1999

LEGAL DESCRIPTION: See Attached

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said The Provident Bank, an Ohio Banking Corporation, An Assignee of Covest Banc, N. A. has caused its corporate name to be signed by its Vice President and its Assistant Vice President on this 15th day of May 2000.

WITNESSES:

Lucille Montgomery  
Lucille Montgomery  
Emma Maul  
Emma Maul

The Provident Bank, an Ohio Banking Corporation  
An Assignee of Covest Banc, N. A.

Steven L. Weber  
Steven L. Weber, Vice-President  
Steven R. Hellmann  
Steven R. Hellmann - Assistant Vice President

STATE OF OHIO )  
) SS  
COUNTY OF HAMILTON )

THE FOREGOING INSTRUMENT was acknowledged before me this 15th day of May 2000, by Steven L. Weber - Vice President, and Steven R. Hellmann - Assistant Vice President, of THE PROVIDENT BANK, an Ohio Banking Corporation, An Assignee of Covest Banc, N. A. , on behalf of the Corporation.

This instrument was prepared by  
Lucille Montgomery Mail to:  
The Provident Bank  
National Servicing Center - 198D  
309 Vine Street  
Cincinnati, Ohio 45202  
Attn: Lucille Montgomery



Sue Ann Dick  
SUE ANN DICK  
Notary Public, State of Ohio  
My Commission Expires Sept. 19, 2001

Sue Ann Dick  
Sue Ann Dick - Notary Public  
September 19, 2001



5/12  
my

LEGAL DESCRIPTION RIDER

LOT 12 IN C.H. TAYLOR'S SANWALDUN ESTATES, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTH 1/2 LYING EAST OF THE CENTER OF THE MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTP MARCH 23, 1945 AS DOCUMENT 13471771 IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-07-203-006

Property of Cook County Clerk's Office