

31854219 05/10/00

RELEASE DEED

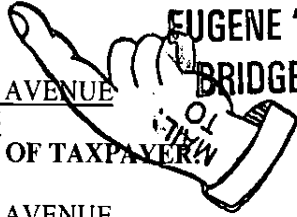
**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



00411613

MAIL TO:
DAVIT DIVANYAN
6741 N LAWNSDALE AVENUE
CHICAGO, IL 60645
NAME & ADDRESS OF TAXPAYER:
DAVIT DIVANYAN
6741 N LAWNSDALE AVENUE
CHICAGO, IL 60645



359068

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DAVIT DIVANYAN ZARUHI SARGSYAN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/02/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 08011092, Pin No. 10-35-306-076, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE EAST 23.04 FEET OF THE PART OF LOT 9 (EXCEPT THE SOUTH 1 FOOT THEREOF), ALL OF LOT 10 AND THE SOUTH 2 FEET OF LOT 11 IN BLOCK 2 IN CLOVER TOWN AND COUNTRY HOMES SUBDIVISION UNIT NUMBER 2 IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 11, WHICH IS 71.88 FEET EAST OF THE WEST LINE OF THE SOUTH 2 FEET OF SAID LOT 11, WHICH IS 71.88 FEET EAST OF THE EAST LINE OF SAID LOT 11 TO A POINT ON THE NORTH LINE OF THE SOUTH 1 FOOT OF LOT 9, WHICH IS 73.64 FEET EAST OF THE WEST LINE OF SAID LOT 9, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
WITNESS our hands and seal this day MAY 19, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

MICHAEL TIGHE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

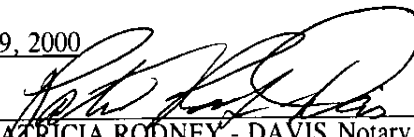
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31854219
05/10/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 19, 2000



PATRICIA RODNEY - DAVIS Notary Public

My commission expires on Dec 20, 2003

