

UNOFFICIAL COPY

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2000-06-07 10:15:36  
Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

00-579

**FULL RELEASE DEED**

LOAN NO. 894164-2  
PIN #: 13-36-223-007

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

JOSE MANDUJANO AND CONSUELO MANDUJANO AND FLORENCIO M. TORRES HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: MARCH 7, 1995, RECORDED ON APRIL 28, 1995, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 95261502, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED" ON REVERSE

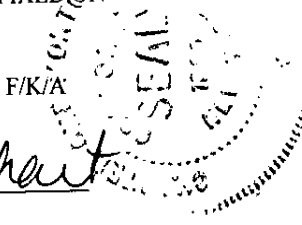
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON MAY 17, 2000.

ATTEST:

ANGELLA H. BLAND  
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., F/K/A  
AMERICAN HOME FUNDING, INC.

BY:   
BETSY S. EVERHART  
ASSISTANT VICE PRESIDENT



STATE OF VIRGINIA  
COUNTY OF HENRICO

ON MAY 17, 2000, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE CORP. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

DENISE MARSHALL  
NOTARY PUBLIC  
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VA 23294

22  
5/22/00

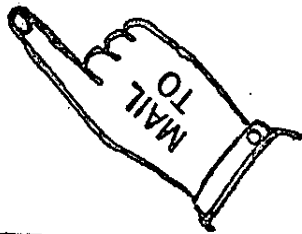
LOT 33 IN WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THE PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS

C/K/A 2139 N. MAPLEWOOD AVE., CHICAGO, IL 60647

PIN: 13-36-223-003

RECORD AND RETURN TO:

JOSE MANUJANO  
2139 N. MAPLEWOOD AVE.  
CHICAGO, IL 60647



Property of Cook County Clerk's Office

