

UNOFFICIAL COPY 00411021

5802/0190 37 001 Page 1 of 2
2000-06-06 15:01:47
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00411021

Loan No. 00000001590139702

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R. Rosa, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 1999, and recorded on March 29, 1999, in Volume/book 4021 Page 0233 File 99301569 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13091320050000; LOT 49 IN KINSEY'S JEFFERSON PARK SUBDIVISION NO. 2, BEING A RE-SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF ESTATE OF SARAH ANDERSON DECEASED, OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5263 N LIANO AVE, CHICAGO, IL, 60630-0000

Witness my hand and seal November, 1, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S. Rice
Asst. Vice President

ATGF, INC.

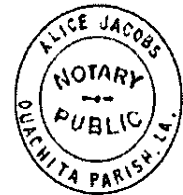


State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 1, 1999.

Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Karen E Holland
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000001590139702
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241672397367

MAIL TO: ROBERT G. GUZALDO, LTD.
6650 N. NORTHWEST HWY
#208
CHICAGO, IL, 60631

