

Recording Requested By: Golden West Savings

When Recorded Return To:

MARVIN WOGRONIC 14347 ACORN COURT LOCKPORT, IL 604413801/0221 07 001 Page 1 of 2 2000-06-06 15:05:05 Cook County Recorder 23.50





SATISFACTION

Golden West Savings Association Sr.Nize Co #:3996758 "WOGRONIC" Lender ID:010012/ Cook, Illinois PIF:05/08/00 KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARVIN WOGRONIC AND OLGA WOGRONIC, HIS WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/11/88 and Recorded 03/22/88 at Instrument No. 88117499 in the County of COOK State of ILLINOIS

Legal:

THE WEST 50 FEET OF LOT 34 IN H. O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 46 RODS THEREOF) OF SECTION 2, ALSO THE SOUTH 33 RODS OF THE FAST 48 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO THE SOUTH 507 FEET OF THE EAST1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-02-305-087 Property Address: 8723 W 44th Pl,Lyons,IL,60534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On May 22, 2000

JOHN STONECIPHER, ASST. VICE

PRESIDENT

FIRST AMERICAN T

D. L.

JDC-20000518-0027 ILCOOK COOK IL BAT: 4995 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on May 22, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PATTI A ALLEN Notary Expires:

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 4131 Wiseman Blvd T6F1 San Antonio, Tx 78251

JDC::20000518-0027 ILCOOK COOK IL BAT: 4999/3996 JSB (XILSOM)

95/28/2003

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