

RELEASE DELETED

UNOFFICIAL COPY

00411385

3002/0248 37 001 Page 1 of 2
2000-06-06 15:53:53
Cook County Recorder 23.50

Mail To:

LONNIE H JACKSON
9N759 WHISPERING SPG LN
ELGIN
IL 60123



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19085604

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
LONNIE H JACKSON AND CAROL M JACKSON
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 6TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98291481,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 207 S. EVERGREEN AVE., ARLINGTON HTS., IL,
60005

Permanent Index Number(s): 03-32-103-009-0000

Executed on [NOV 19 1999]

Midwest Mortgage Services Inc.
n/k/a First National Bank of Chicago N.B.A.

By Ann Bauer
Ann Bauer, Asst. Vice President

State of Michigan }
County of Oakland }

The foregoing instrument was acknowledged before me on NOV 19 1999
by Ann Bauer, Asst. Vice President, of
First National Bank of Chicago,
a corporation, on behalf of said corporation.

Nawal O. Antoin
Notary Public

Paid in Full: 99-10-25
Requested by: M GARCIA
MIN No.: 100010980000539899

Inv. Pool C83-440
PFIL - 081699KD

NAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

ATGF, INC.

UNOFFICIAL COPY 00411385 Page 2 of 2
EXHIBIT "A"

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN THE CENTER LINE OF ROAD 5 CHAINS 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS THENCE WEST 4 CHAINS 80 LINKS THENCE NORTH 4 CHAINS 66 2/3 LINKS THENCE EAST 4 CHAINS 80 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-32-103-009

Property of Cook County Clerk's Office