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823/0126 14 001 Page 1 of 3
2000-06-07 12:46:17
Cook County Recorder 25.50

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

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00412444

HFC#: 1990910
OLD#: 99NW238
MIN#: 100046000019909104

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

COMCOR MORTGAGE CORPORATION

20510 WATERTOWN COURT, WAUKESHA, WI 53186

whose address is _____, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),

a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee)

Said mortgage/deed of trust bearing the date 03/02/99, made by Lucious Pilate **See Attached Addendum*

to ComCor Mortgage Corporation

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99559505

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6721 S HONORE
CHGO, IL 60636

2019403011

Company: COMCOR MORTGAGE CORPORATION

By: Patricia A. Franzen
Patricia A. Franzen, Secretary/Treasurer

STATE OF WI COUNTY OF Waukesha

The foregoing instrument was acknowledged before me this 29th day of March, 2000, by Patricia A. Franzen

of ComCor Mortgage Corporation
on behalf of said CORPORATION.

Katherine A. Will
Katherine A. Will Notary Public

My commission expires: 10-1-2000

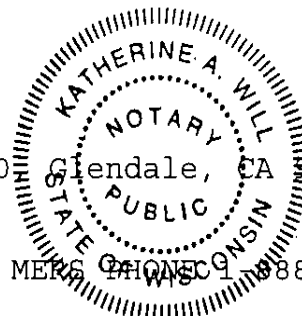
Prepared by: D. Colon/NTC, 101 N. Brand #1800 Glendale, CA 91203 (800)346-915



HFCMS

MIN 100046000019909104

MERS PHOENIX 888-679-MERS



*SV
2/29
my*

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PILATE
HFC#: 1990910

EXHIBIT A

LOT 31 IN ENGLEWOOD ON THE HILL 1ST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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* ADDENDUM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Road, P.O. Box 2026, Flint, Michigan 48501-2026 (assignee)