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38.9/0111 10 001 Page 1 of 2  
2000-06-07 11:43:30  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
MIGUEL A PALADINES  
2501 WEST 50TH STREET  
CHICAGO, IL 60632



Loan No. 304259013

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2501 WEST 50TH STREET, CHICAGO  
Permanent Tax No.: 19122220100000  
Legal description: Attached as Exhibit A

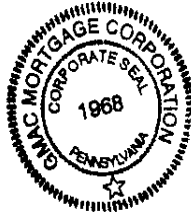
from the lien of a certain mortgage made and executed by DANYTZA PALADINES, to MARGARETTEN & COMPANY INC. on July 27, 1994, and recorded in Document No. 946681912, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by MELLON MORTGAGE to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 19, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Jody Henson  
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST: Stacy Edeker

**STACY EDEKER**

STATE OF IOWA  
County of Black Hawk

On May 19, 2000, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-05-02



(Notary's Seal)

SV  
12/8/00

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EXHIBIT A

LOT 82 (EXCEPT THE WEST 1 FOOT) IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, E ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office