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00412694

781/0128 10 001 Page 1 of 3
2000-06-07 13:50:27
Cook County Recorder 25.50



00412694

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

HFC#:1650050
OLD#:98NW2174
MIN#:100046000016500500

ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,

COMCOR MORTGAGE CORPORATION,

whose address is

20510 WATERTOWN COURT, WAUKESHA, WI 53186

, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured by,
all liens, and any rights due or to become due thereon to

SEE ATTACHED
ADDENDUM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),
a Delaware Corporation., whose address is P.O. Box 2026, Flint,
MI 48501-2026, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/23/98, made by

AGNES SMITH

to COMCOR MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 08095376
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1705W 92ND ST.
CHICAGO, IL 60620

25064100040000

Company: COMCOR MORTGAGE CORPORATION

By: *Patricia A. Franzen*
PATRICIA A. FRANZEN, SECRETARY/TREASURER

STATE OF WISCONSIN COUNTY OF WAUKESHA

The foregoing instrument was acknowledged before me
this 14th day of APRIL, 2000, by PATRICIA A. FRANZEN
of COMCOR MORTGAGE CORPORATION
on behalf of said CORPORATION.

Katherine A. Will
KATHERINE A. WILL

Notary Public

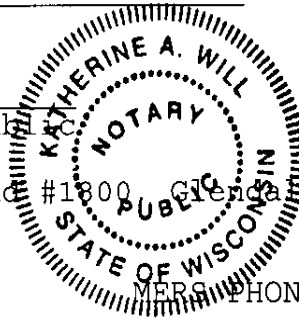
My commission expires: 10/1/2000

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



HFCMS

MIN 100046000016500500



MERS PHONE 1-888-679-MERS

5/23/04

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ADDITIONAL
COPIES



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Page 2 of 3

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ADDENDUM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Road, P.O. Box 2026, Flint, Michigan 48501-2026 (assignee)

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EXHIBIT "A"

HFC #: 1650050

SMITH
00412694 Page 3 of 3

LEGAL DESCRIPTION RIDER

THE WEST 19 FEET OF LOT 63 AND LOT 64 (EXCEPT THE WEST 16 FEET THEREOF) IN BLOCK 4 IN PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING EAST OF THE COLUMBUS CHICAGO AND INDIANA RAILROAD IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-06-410-004

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