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When Recorded, Mail and Return To: HFS Wholesale Document Verification

577 Lamont Rd. P.O. Box 1247

Elmhurst, IL 60126

HFC#:2012441 OLD#:DB9010305

MIN#:100046000020124412

3819/0139 10 001 Page 1 of 2000-06-07 14:14:36 Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

8840 Stanford Blid. #200 Columbia, MD. 21045, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SEE ATTACHED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors of assigns, (assignee). Said mortgage/deed of trust bearing the date 01/22/99, made by ROBERT E DREXLER to Central Morey Montgage Co, CIMC and recorded in the Recorder or Register of Titles of COOK County, Illinois in Book Page as Instr# QQ|C5|57 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED known as:9101 LAWLER

SKOKIE, IL 60077

Company:

Pitocco, president

COUNTY OF HILBOTOUGH The foregoing instrument was acknowledged before me Lnoday of March

,20**0**0 CORPORATION

MERCY C. TORRA COMMISSION # CC722602 EXPIRES MAY 04, 2002 BONDED THROUGH ADVANTAGE NOTARY OF FLORIDA

My commi

By:

,101 N. Brand #1800, Glendale, CA 91203 (800)346-915 HFCMS

Notary Pt

100046000020124412

MERS PHONE 1-888-679-MERS

by Dennis J. Putacco

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ADDENDUM

USTRAT

Tous MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee tor Household Finance Corporation, its successors and assigns, G4318 Miller Road, P.O. Box 2026, Flint, Michigan Clart's Office 48501-2026 (assignee)

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EXHIBIT "A"

LOT 13 IN COLBY-MICHAELSON SUBDIVISION, BEING A RE-SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS.