

UNOFFICIAL COPY

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3/13/01 81 001 Page 1 of 1  
2000-06-07 11:41:55  
Cook County Recorder 23.50

PREPARED BY: MIRIAM PEREZ  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.  
4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639  
AND WHEN RECORDED MAIL TO:  
FIRST FINANCIAL MORTGAGE  
CONSULTANTS, INC.  
4806 W. ARMITAGE AVENUE  
CHICAGO, ILLINOIS 60639  
LOAN NO. 8163055



00412911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MADILEN MERCADO, UNMARRIED

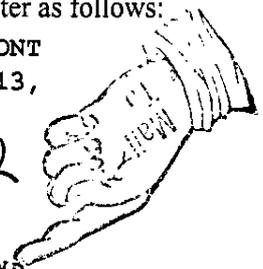
and dated 05/26/00, to FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
4806 W. ARMITAGE AVENUE, CHICAGO, ILLINOIS 60639

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

NORTH 1/3 OF LOT 57 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT  
CLAIRE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13,  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00412882



ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

PIN 13-30-129-027

ALSO KNOWN AS: 2823 N. MONTCLAIRE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On May 26th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Maribel Rivera

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VP - Secretary

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Douglas Schultz COUNTY COOK

My Commission Expires 11-09-103  
DOC PREP, INC. 10/94

FIRST FINANCIAL MORTGAGE CONSULTA  
INC.

By: Maribel Rivera

Its: Secretary - Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Douglas Schultz



ANDREW P. MAGGIO JR. & ASSOC.  
ATTORNEY AT LAW  
7824 W. BELMONT AVE  
CHICAGO, IL 60634  
(773) 851-7760