UNOFFICIAL COMMANDO ON Page 1 3821/0100 27 001 Page 1 of

2000-06-07 11:30:48

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MATL TO: HOWARD BENSON

FIRST MATEONWIDE MORTGAGE CORP

DEPT. 1020 PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775188313

00-165BBTK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mon'sage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

OSCAR GONZALEZ AND GRACIELA GONZALEZ, HUSBAND AND WIFE

Beneficiary: USA MORTGAGE CORPORATION

Date of Deed: September 24, 1996 Date Recorded: September 25, 1996

Book : NA

Page:

Document: 96733560

Volume:

NA

Image:

Microfilm:

Tax ID: 1628102021

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5336 S 22ND PLACE

, CICERO

ΙL 60804

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on May 17, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



REAL ESTATE OFFICER

UNOFFICIAL COP90413420

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this May 17, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

THE EAST 3/4 OF 12T 30 AND THE WEST 1/2 OF LOT 31 IN BLOCK 16 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF S1CTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN # 16-26-102-020] CKA 5336 W. 22ND (Duce, Chiero, De 6080)

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

LOAN:005775188313