UNOFFICIAL CQ

2000-06-07 14:19:01 Cook County Recorder

23.50



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Kyle A. Southwick and Edith E. Southwick, to Citizens Financial Services, FS3, a corporation of the United States of America, on December 16, 1998 in the amount of \$64,000.00 and recorded to U ocument No. 99036420 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 30 in Block 2 in Parkside being a Subdivision of the NE 1/2 (except the 5.150 feet of the W 330 feet thereof) of Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, a cording to the plat thereof recorded 1/10/47 as Document #13974003 & Certificate of Correction recorded 4/20/48, as Document #14296112, in Cook County, Illinois.

28-30-203-026-0000

16834 Elm Lane Drive, Tinley Park, IL 60477

IN WITNESS WHEREOF, said Citizens Financial Serices, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this May 18, 2000.

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M. Ozvidson, Assistant Vice President

Dawn Wurtzbacher, Assistant Secretary

State of Indiana

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this May 18, 2000, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President are Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: Lake

Commission Expires: March 15, 2008

Elaine Segeleon, Notary Public

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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