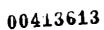
**EXCHANGE NATIONAL BANK OF** 

CHICAGO, AS TRUSTEE, TRUST NUMBER 36483.



Date Of First Registration

NOVEMBER FIFTEENTH (15th), 1916

STATE OF LUINOIS) COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> EXCHANGE NATIONAL BANK OF CHICAGO, a National Banking Association, as Trustee, under a Trust Agreement, dated the 1st day of March, 1980, known as Trust Number 36483.

of the

County of

and State of

an estate in fee simple, in the following described

Property situated in the County of Cook and State of Illinois, and

Described as Follows:

## DESCRIPTION OF PROPE



An undivided 1.540 % Interest in premises hereinafter less ribed (excepting therefrom the property comprising those Units and parts of Units falling within fair, premises, as said Units are delineated on Survey attached to and a part of a Declaration of Concommism Ownership registered on the list day of April, 1968, as Document Number 2380325).

Said premises being described as follows:-The Northerly Twenty-Five (25) feet (measured at right angles with the Northerly line thereof) of the following described acct of lands—that part of Lot One (1) in the Subdivision of Block 16, in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, inclusive, in Pine Grove, in Section 21, Township 40 North, Range '4, East of the Third Principal Meridian, described as follows: Beginning at the point of interesect or of the Northerly line of said Lot with the Westerly line of Sheridan Road; thence Westerly along u.e Northerly line of said Lot 150 feet; thence Southerly to a point in the South line of said lot distant 190 feet Easterly from the Westerly line of said Lot and being on the Northerly line of Hawth rine Place; thence Easterly along the Southerly line of said Lot 150.84 feet to the Westerly line of Sheridan Road; thence Northerly along the Westerly line of Sheridan Road, 298.96 feet to the point of beginning.

NOTE:

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 4-C DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

14-21-306-038-1003

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

TWENTY SEVENTH (27th)

day of\_

Registrar of Titles, Cook Country.