00413684

Satisfaction of Mortgag 3876 0014 55 001 Page 1 of 1 2030-06-07 09:15:25 or Trust Deed Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS,



THAT UNITED PENN BANK, licensed under the state laws of Pennsylvania, having its principal place of business at 8-18 West Market Street, Wilkes-Barre, PA 18711.

(Street address and post office address, if different)

of the County of Luzerne

and State of Pennsylvania, DO HEREBY

CERTIFY that a certain Mortgage

day of dated the 31st

Reymundo D. King and Natividad King , made by **19** 83 December 2836 S. Troy, Chicago, IL

THE DARTMOUTH PLAN, INC. Which mortgage was recorded on April 3, 1984 as Doc. 2/029937 in the Office of the Recorder of Cook County. Which mortgage-was subsequently assigned from THE DARTMOUTH PLAN, INC. TO UNITED PENN SANK by assignment dated March 28, 1984, Recorded April 3, 1984

and recorded as document No. 27029938 in Book

at page

the Office of Recorder οf Cook County, in the State

ofIllinois.

to

LEGAL DESCRIPTION LOT 8 IN THE SUBDIVISION OF SLOCKS 20 AND 21 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE V-1/2 OF THE SW-1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE F. IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PREMISES KNOWN AS AND BY: 2836 S. TROY, CHICAGO, IL is, with the note or notes accompanying it, fully paid, satisfied,

released and discharged.

76th day of July this and seal : hamd Witness WITNESS Kathy A. Nice, Ass't Secretary

(Sea-1)

een R John R. Shaner, Vice-President

PENNSYLVANIA STATE OF\_

COUNTY OF LUZERNE

1. Lorraine Anne Minnick

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John R. Shaner, Vice-President

\_Kathy A. Nice, Ass't Secretary

personally known to me to be the same person. S whose name. S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  $\frac{T}{T}$  he  $\frac{Y}{T}$  signed, scaled and delivered the said instrument as THE I Pree and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seat, this

NOTARIAN SEAL CHRAINE ANNE SHEFFE NOTARY PUBLIC WILKES-BARRE CITY, LUZERNE COUNTY

MY COMMISSION EXPIRES AUGUST 2, 1993

FOR THE PROTECTION OF THE OW!

This instrument was prepared by

V. HYLAND

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1930 CHICAGO, ILLINOIS 60808

## UNOFFICIAL COPY

Shoperty of Cook County Clark's Office