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2000-06-07 11:05:17

Cook County Recorder

MAIL TO:

Donald E. Toomey, Esq. 5010 W. Elm Street McHenry, IL 60050



SEND SUBSEQUENT TAX BILLS TO:

Daniel G. Simmons and Pamela A. Simmons 3516 N. Sheffield Unit 2RN Chicago, IL 60657

THE GRANTOR(S)

Jacqueline Sagan, married to Mark Sagan

of the City of Chicago, County of Cook. State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, CONVEY(S) and WARRAN ((S) to

Daniel G. Simmons and Pamela A. Simmons, burband and wife

not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as: 3516 N. Sheffield, Unit #2RN, Chicago, IL 60657

P.I.N.: 14-20-403-063-1005

Subject to conditions, covenants, easements and restrictions of records and real entire texes for 1999 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

UNOFFICIAL COPY

DATED this 3/day of
State of Illinois) SS County of Cook I, the undersigned, a Noter/ Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACQUELINE SAGAN and MARK SAGAN is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this Stay of
LAWHENCS B. RUBIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION APPRES 01/03/01
This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954
REAL ESTATE TRANSFER TAX O012125 ** FP326670 REAL ESTATE TRANSFER TAX O024250 FP326669
Dept. of Revenue Transfer Stamp 227631 36/07/2000 09:49 Batch 05920 14

To: RUBIN, MORTON JAY

m: Daniei G. С. С. С. Акарив I С. Т. (1) (5.25) 00 08:19:33 003

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MORTON JAY RUBIN AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: R77659

PROPERTY ADDRESS: 3516 NORTH SHEFFIELD

UNIT 2RN

CHICAGO, IL 60657

LEGAL DESCRIPTION

UNIT 5 AND P5 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 ADN 16 IN THE RESUBLIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN

WHICH PLAT OF SURVEY IS ATTACHED AS FYHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 97884112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK AT.
AE CC.

PERMANENT INDEX NO.: 14-20-403-063-1005