## UNOFFICIAL (

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0005660122

9662 Index: JobNumber: 406\_2003

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording ir formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

RICARDO MEJIA AND TERESA MEJIA

Original Mortgagee:

LASALLE BANK, F.S.P

Original Loan Amount:

\$95,475.00

Property Address:

3242 W. AUGUSTA, CHICAGO, IL 60651

Date of DOT:

6/27/97

Date Recorded:

7/9/97 97496039

Doc. / Inst. No:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its PIN: corporate name and seal by its authorized officers this 27th day of April 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Assistant Vice President



## STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 27th day of April 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

OF, In.

OF COOK COUNTY CLERK'S OFFICE IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



## **EXHIBIT 'A'**

JOB #:406\_2003 LOAN#: 0005660122

INDEX#: 9662

LOT 10 IN CHARLES F. WOLF'S RESUBDIVISION OF LOTS 11 TO 20 BOTH INCLUSIVE IN GANS AND BLOCK 2 IN FREEMAN'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN RKA E 13, EA

OF COOK COUNTY CLOTH'S OFFICE HUMBOLUT PARK ADDITION TO CHICAGO IN THE EAST ½ OF SECTION 2 TOWNSHIP 39 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.