UNOFFICIAL CO2925/0009 38 001 Page 1 of

2000-06-07 09:19:18

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cool

Loan #:

0005567505

Index:

9661

JobNumber: 406_2003

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

DOMENIC PEZZUZO AND SARA PEZZUTO

Original Mortgagee:

LASALLE BANK, K.S.P.

Original Loan Amount:

\$135,000.00

Property Address:

4648 N. OZARK, NORRIDCE, IL 60656

Date of DOT:

5/29/97

Date Recorded:

6/4/97

Doc. / Inst. No:

97395874

PIN:

12-13-116-032-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Ref. rene: Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of April 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Assistant Vice President



SIM

STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 27th day of April 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

OF, I ha IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



EXHIBIT 'A'

JOB #: 406_2003 LOAN#: 0005567505 INDEX#: 9661

LOT 35 IN BLOCK 2 IN FREDERICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANOR. 3EING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 10 F.
CHIRD PK.

OF COUNTY CIEPTS OFFICE (EXCEPT THE EAST 10 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.