UNOFFICIAL COSTON 38 001 Page 1 of

2000-06-07 09:30:39

Cook County Recorder

23.50

Recording requested by Prism Mortgage Company When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063 Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 7036449 2146

For value received, the undersigned, Prism Mortgage Company, 440 N. Orleans Chicago, IL 60310, hereby grants, assigns and transfers to:

Countrywide lone Loans, Inc.

1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/23/00, Executed by: TRISHA BRANNIGAN Mortgagor as per MORTGAGE recorded as Instrument No. 00215218 on 3-28 1/1 in Book Page of offirecords in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 180421403710!8 of official COOK COUNTY TAX COLLECTOR Original Mortgage \$100,000.00 75 EAST HARRIS AVENUE UN 2D, LACPANGE, IL 60525

(See attached page for Legal Description)
Together with the Note or Notes the ein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Prism Mortgage Company

Dated: 4/12/00 State of California County of Ventura

Tracy Schreiner Assistant Vice President

On 4/12/00 before me, <u>Angeles Medina</u>, personally appeared Tracy Schreiner Assistant Vice President, <u>Prism Mortgage Company</u>, <u>Personally known to me</u> (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature /////
Angels Medina Prepared by: Angeles Medina

1800 Tapo Canyon Road SV-79C, Simi Valley, CA 93063

Phone # (805) 577-4729 Extn: 4729

ANGELES MEDINA Commission # 1243094 Notary Public - California **Ventura** County My Committe Expension Nov 23, 2003

UNOFFICIAL COPY

ANGELES MEDINA Commission # 1245874 Notary Public California Venturo gursy Myllarm randmorth, 2013

Property of Coot County Clert's Office

UNOFFICIAL COPY 13787 Page 2 of 2

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

UNIT 75-2D IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS OSS.

OSS. DOCUMENT NUMBLE 9/ 050663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL NOIS.