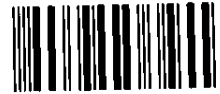


# UNOFFICIAL COPY

Document Prepared By:  
**LAURA ALEXANDER**  
 When recorded mail to:  
**Old Kent Mortgage Services, Inc.**  
**4420 - 44th Street, Ste B/ POB**  
**Grand Rapids, MI 49512-4011**  
**OUTBOUND PROCESSING**  
 Property Address:  
**8146 S PRAIRIE**  
**CHICAGO**  
**IL 60619-00**  
 Project # **Freddie**  
 Assignor #: **0881123**  
 Pool #:  
 PIN/Tax ID #: **20-34-124-059**

00413247

3815/0077 52 001 Page 1 of 2  
**2000-06-07 10:38:50**  
 Cook County Recorder 23.50



00413247

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE**  
**UNDER TRUST AGREEMENT DATED 4-1-1993 AND KNOWN AS TRUST # 116809-07**

Mortgagee: **OLD KENT MORTGAGE COMPANY**

Loan Amount: \$ **143,000.00**

Date of Mortgage: **04-01-1996**

Date Recorded: **05-08-1996**

Libe./Cabinet:

Page/Drawer:

Document #: **96350628**

Certificate:

Microfilm:

2nd Record: **- - -**

Libe./Cabinet2:

Page/Drawer2:

Document #2:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
 and recorded in the records of **COOK** County, State of **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **5/17/2000**.

\_\_\_\_\_  
**Connie C. Holt**  
**Records Management Supervisor**

\_\_\_\_\_  
**Angela Lazer**  
**Vice President**

State of **MI** - County of **KENT**

On this **5/17/2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Angela Lazer** and **Connie C. Holt**, address being **4420 - 44th Street, Suite B., Grand Rapids, MI 49512-4011**, to me personally known, who acknowledged that they are the **Vice President** and **Records Management Supervisor**, respectively, of **Old Kent Mortgage Company, a Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
 Notary Public: **Leisa Dutkiewicz**  
 My Commission Expires: **10-16-2003**

ilmrsd 1/21/2000

**LEISA DUTKIEWICZ**  
 Notary Public, Kent County, MI  
 My Commission Expires 10/16/2003

*Handwritten notes:*  
 5-17  
 P. 2  
 # 116809-07

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00413247

Page 2 of 2

Project: Freddie

Loan Number: 0881123

IL COOK

Legal Description

THE NORTH 39.00 FT OF LOT 18 IN D.J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 8146 SOUTH PRAIRIE AVENUE, CHICAGO, IL.

Property of Cook County Clerk's Office