

Document Prepared By
Robert Martin Lettinga
When recorded mail to
Old Kent Mortgage Services, Inc.
4420 - 44th Street, Suite B/ POB 16
Grand Rapids, MI 49512-4011
Outbound Processing --
Property Address:
1404 E 55TH STREET
CHICAGO
IL 60615
Project #: Fannie
Assignor #: 9023565
Pool #: 518095
PIN/Tax ID #: 20-11-427-028

00413249

3815/0879 52 001 Page 1 of 2
2000-06-07 10:39:45
Cook County Recorder 23.50



00413249

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Mortgagor(s): **DOMINA CAIN, A SPINSTER**
Mortgagee: **UNIVERSITY SAVINGS AND LOAN ASSOCIATION**
Loan Amount: \$ **68,805.00** Date of Mortgage: **05-18-1987**
Date Recorded: **05-27-1987** Liber/Cabinet: Page/Drawer:
Document #: **87-283930** Certificate: Microfilm:
2nd Record: - - - Liber/Cabinet2: Page/Drawer2:
Document #2:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of Illinois.

~~IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/12/2000.~~

Connie C. Holt
Records Management Supervisor

Old Kent Mortgage Company

Angela Lazer
Vice President

State of **MI** County of **KENT**

On this **5/12/2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Angela Lazer** and **Connie C. Holt**, address being **4420 - 44th Street, Suite B., Grand Rapids, MI 49512-4011**, to me personally known, who acknowledged that they are the **Vice President** and **Records Management Supervisor**, respectively, of **Old Kent Mortgage Company**, a Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Laura Beth Alexander**
My Commission Expires: **07-28-2004**

LAURA BETH ALEXANDER
Notary Public, Kent County, MI
My Commission Expires 7/28/2004

REC'D BY MAIL 5/12/2000

ilnrsd 1/21/2000

5-4
172
M YFN

Project: Fannie

Loan Number: 9023565

IL COOK

Legal Description

THE E19.667 FEET OF THAT PART OF LOT 11 (EXCEPT THE N246 FEET 10 INCHES THEREOF) TAKEN AS A TRACT, LYING W OF A LINE RUNNING FROM A POINT OF THE N LINE OF SAID TRACT 51.875 FEET E OF THE NW CORNER THEREOF, TO A POINT ON THE S LINE OF SAID TRACT, 51.691 FEET E OF THE SW CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION #1, BEING A CONSOLIDATION OF VARIOUS SUBDS AND RESUBDS AND VACATED STREETS AND ALLEYS, IN THE SE1/4 OF SECTION 11 AND THE NE1/4 OF SECTION 14, T38N, R14E OF THE 3PM, IN COOK COUNTY, IL, ACCORDING TO THE PLAT THEREOF RECORDED MAR 6, 1959 AS DOC. #17473437

Property of Cook County Clerk's Office