

UNOFFICIAL COPY

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3/31/0024 37 001 Page 1 of 1  
2000-06-07 10:11:27  
Cook County Recorder 23.50

Prepared By:

When Recorded Mail To:

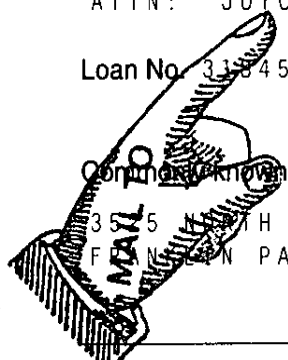
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 318457 #50



Commonly known as:

355 NORTH LOUIS  
FRANKLIN PARK, IL 60131



Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for

MORTGAGE MART INC., AN ILLINOIS CORPORATION  
5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111

its successors and assigns, hereby assign and transfer to

NORTH AMERICAN MORTGAGE COMPANY  
1301 HUDSON LANE, MONROE, LA 71201

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

STEVEN L. HILL and LISSETTE ROSARIO HILL, HUSBAND AND WIFE

, and bearing the date of the 14th day of April A.D. 2000, and recorded on the  
day of A.D. in the Office of the Recorder of COOK  
County, State of Illinois, in Book at Pages. Legally described as follows:

LOT 37 AND THE SOUTH HALF OF LOT 38 IN BLOCK 36 IN THIRD  
ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21 AND 28,  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N. #12-21-306-060

mtg# 00414443

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/14/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")  
P.O. Box 2026, Flint, MI 48501-2026

RETA F. KERRICK, ASST. VICE PRESIDENT

MARSHA JONES, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/14/2000 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND MARSHA JONES

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

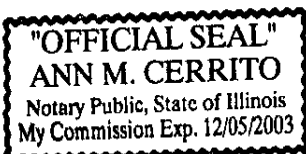
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: DECEMBER 5, 2003



MIN: 1000312-0500318457-5 MERS Phone: 1-888-679-6377