

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOHN S GALLAGHER
DEIRDRE GALLAGHER
4827 NORTH CLAREMONT
CHICAGO, IL 60625

00414507

3830/0087 37 001 Page 1 of 2
2000-06-07 13:44:45
Cook County Recorder 23.50

Loan No. 306108872

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



00414507

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **4827 N CLAREMONT, CHICAGO**
Permanent Tax No.: **14073190120000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JOHN GALLAGHER** **DEIRDRE GALLAGHER**, to **WESTERN FINANCIAL BANK** on **June 5, 1998**, and recorded in Document No. **98630657**, Book **8810**, Page **0053**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **INDY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 14, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

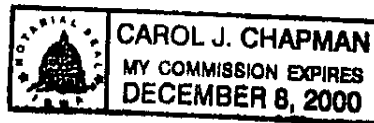
Ryan Carnes
RYAN CARNES

STATE OF IOWA
County of Black Hawk

On **April 14, 2000**, before me, **Carol J. Chapman**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-03-30



(Notary's Seal)

S-Y
P-2
N
M-Y
\$2350

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EXHIBIT A

LOT 11 IN BLOCK 1 IN LENZ AND HOEFLE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES THEREOF AND THE SOUTH 4 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office