

UNOFFICIAL COPY

00414607

Prepared By:

7831/003 08 001 Page 1 of 2
2000-06-07 10:21:02
Cook County Recorder 23.50

DIANE BRAUN
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067



00414607

MAGGIO M3-625-7192

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Assignment of Real Estate Mortgage

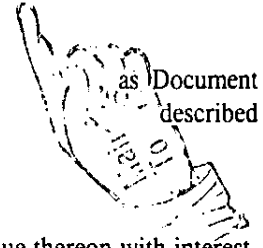
LOAN NO.: 5569385

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2000
executed by MARTIN J. KERLIN, MARRIED LYNN M. KERLIN

to CORNERSTONE MORTGAGE GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



and recorded in Book/Volume No.

00414606

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 612 MALLARD COURT, BARTLETT, ILLINOIS 60103
UNIT A1

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On MAY 15, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN L. ISMAJLAJ

known to me to be the ASST. SECRETARY

Karen L. Ismajlaj
By: KAREN L. ISMAJLAJ
Its: ASST. SECRETARY

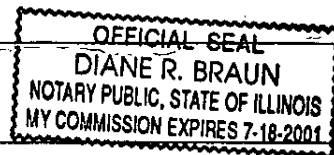
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Diane R. Braun*
DIANE BRAUN DUPAGE County,
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County

PERMANENT INDEX NUMBER: 06-35-400-097-1021

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-32-A-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

UNIT 32-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHERN 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

RIDER - LEGAL DESCRIPTION

5569385