UNOFFICIAL COPY 14954

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 3829/0084 92 001 Page 1 of 3 2000-06-07 10:39:45 Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

78635780rc

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KNOW ALL MEN BY THE'SE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL E. JOSE & MARY E. MILLER, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 99671490, to the premises therein described, situated in the County of COOK, State of Illinois.

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 10-12-320-016

COMMONLY KNOWN AS:

ston IZCeO201

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its OFFICER and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto refined, this 8TH day of MAY, 2000.

COLE TAYLOR BANK

By:_

DAWN C. FEINER, OFFICER

ATTEST:__

CYNTHIA A⊅SIM ASST. VICE PRESIDENT

BOX 323-CTT



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	}	~~
COUNTY OF	соок	_}	SS

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C FEINER, personally known to me to be the OFFICER of the COLE TAYLOR BANK, a corporation, and CYNTHIA A SIM personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such OFFICER and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of MAY, 2000.

WHEN RECORDED MAIL TO:

and North Or County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 007863578 HE STREET ADDRESS: 2425 SIMPSON ST.

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-12-320-016-0000

LEGAL DESCRIPTION:

LOT 20 (EXCEPT THE EAST 12 FEET THEREOF) THE EAST 29 FEET OF LOT 21 IN BLOCK 3 BEST TOOL COOK COUNTY CLERK'S OFFICE IN COMMON'S AND BEST'S ADDITION TO EVANSTON, IN SECTIONS 11 AND 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

KBA

06/06/00