



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, TMS MORTGAGE INC., DBA THE MONEY STORE 1624 North Market Blvd., Suite 130, Sacramento, CA 95834 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 11/16/98, Document # 08032651 Dated: 10/24/98 AMOUNT: \$ 40,000.00
Original Mortgagor --: MARTHA THOMAS, DIVORCED, NOT SINCE REMARRIED
Original Mortgagee --: OPTION HOME LENDING, INC.
SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 309 N. LONG AVENUE, CHICAGO, ILLINOIS 60644



00011979 AHES RSA

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/25/00
TMS MORTGAGE INC., DBA THE MONEY STORE

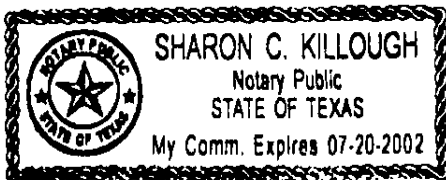
By:

S. A. Wileman
W. H. Wileman, Attorney in fact

State of Texas
County of Tarrant

On 5/25/00, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in fact of/ for TMS MORTGAGE INC., DBA THE MONEY STORE, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TMS MORTGAGE INC., DBA THE MONEY STORE.

Sharon C. Killough
Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002



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2004

UNOFFICIAL COPY

Exhibit A

PIN # 16-09-303-009

LOT 11 IN BLOCK 1 IN F. A. HILL'S RESUBDIVISION OF BLOCKS 1 AND 2 IN OWEN AND MATTHEW'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED DECEMBER 28, 1894 AS DOCUMENT 2153745, IN COOK COUNTY, ILLINOIS.

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Cook County, IL

AHESACQ/TMS/ASO

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