

UNOFFICIAL COPY 00414208

Loan #: 0000454728

MAIL TO: \_\_\_\_\_

3828/0088 20 001 Page 1 of 3

2000-06-07 12:52:19

Cook County Recorder 47.00

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



00414208

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JAMES P WALSH//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/03/1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95513216, to the premises therein described, situated in the County of COOK, as follows to wit:

2643 N SOUTHPORT CHICAGO, IL 60614

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 2 day of May 2000.

\_\_\_\_\_  
Michelle Elizardo (Seal)  
Jerry Gallardo Witness

\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

\_\_\_\_\_  
BRENDA ROSTROM (Seal)  
Witness  
SECRETARY

\_\_\_\_\_  
SUSAN BROWN ASSISTANT (Seal)

BOX 333-CTI

1071  
MK  
2000  
NA  
7854594

3  
P

# UNOFFICIAL COPY

00414208

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 2, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_, \_\_\_\_\_.

# UNOFFICIAL COPY

ORDER NO.: 1410 - 007854594  
ESCROW NO.: 1401 - 020008111

1

STREET ADDRESS: 2643 N. SOUTHPORT AVE. #A  
CITY: CHICAGO ZIP CODE: 60614  
TAX NUMBER: 14-29-307-054-1001

COUNTY: COOK

00414208

## LEGAL DESCRIPTION:

UNIT NUMBERS "A" IN 2643 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB-BLOCK 4 OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90611725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.