



00414246

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK  
and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY  
AGREEMENT AND UCC-2 FINANCING STATEMENT dated the 30TH day of SEPTEMBER, 1998, made  
by THE PRIVATE BANK AND TRUST COMPANY to BENNY SCIANNA AND SHARON E. SCIANNA ("BENEFICIARY")  
AND FIRSTAR BANK-ILLINOIS, AS TTEE U/T/A DTD 9-8-95 A/K/A TR #7146 ("MORTGAGOR")  
and recorded as document No. 99179247 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office  
of RECORDER of COOK County, in the State of ILLINOIS is, with the  
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

AT 8308127-  
20017332 SEE EXHIBIT -A-

Permanent Real Estate Index Number(s): 15-13-108-017  
Address(es) of premises: 7635-39 W. JACKSON BLVD., UNIT#1N, FOREST PARK, IL. 60130  
is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24TH day of APRIL, 2000.

Jeanene V. Meisser (SEAL)  
Jeanene V. Meisser, Managing Director  
Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

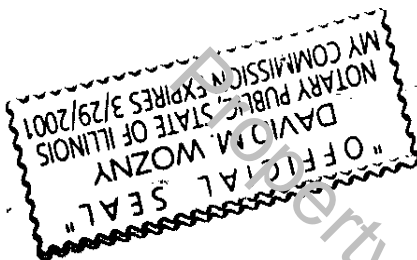
MAIL TO:  
THE PRIVATEBANK AND TRUST COMPANY  
Ten North Dearborn Street  
Chicago, IL 60602

BOX 333-CTI

# UNOFFICIAL COPY

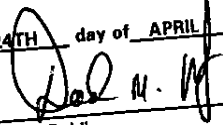
STATE of ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

00414246

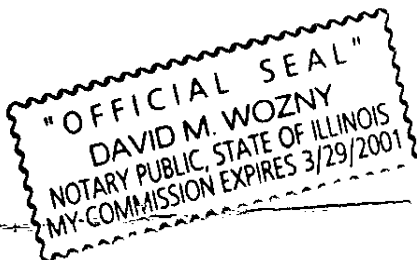


I, THE UNDERSIGNED  
\_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  
that JEANENE V. MEISSER, MANAGING DIRECTOR AND RICHARD S. NIED, OPERATIONS  
OFFICER  
\_\_\_\_\_ personally known to me to be the same  
person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the fore-going instrument, appeared before me this  
day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument  
as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set  
forth.

Given under my hand and official seal, this 24TH day of APRIL, 2000.

  
\_\_\_\_\_  
Notary Public  
Commission Expires 3/29/2001

This instrument was prepared by RICHARD S. NIED C/O THE PRIVATEBANK AND TRUST COMPANY  
(Name and Address)



Notary Public  
Clerk's Office

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**-EXHIBIT "A"-**

UNIT NUMBER 7637-1N, IN COACHLIGHT OF FOREST PARK, CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 311 IN B.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office