

UNOFFICIAL COPY 00415566

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

3822/0116 03 001 Page 1 of 2  
2000-06-07 11:53:59  
Cook County Recorder 23.50



00415566

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer, and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated NOVEMBER 12, 1999, made and executed by KEVIN JACKSON AND ANASTASIA JACKSON, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 13 IN THE SECOND ADDITION TO IVY GARDENS BEING A SUBDIVISION OF PART OF LOT 6 IN ANKERS SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 29-23-105-015-0000

Property Address: 16407 S. MARYLAND AVENUE, SOUTH HOLLAND, ILLINOIS 60473-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Twenty Three Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page 0015836 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,-/4\*



\*G001502G1\*

# UNOFFICIAL COPY 00415566

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
NOVEMBER 12, 1999

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

By: *Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:

STATE OF ILL.  
COUNTY OF COOK

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11/12/99

*Angela T. Davis*  
Notary Public  
My commission expires: 7/25/2001

