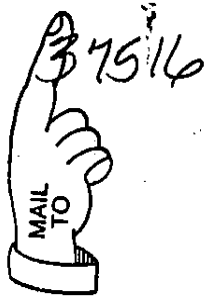


UNOFFICIAL COPY 00415573

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

3822/0123 03 001 Page 1 of 2  
2000-06-07 11:55:04  
Cook County Recorder 23.50



00415573

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated JANUARY 7, 2000, made and executed by MOIRA SMITH AND YOLANDA ROLAND, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 17 IN BLOCK 5 IN SIBLEY RIVERSIDE HEIGHTS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE LITTLE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

29-09-416-006

Property Address: 14919 OAKDALE AVENUE, HARVEY, ILLINOIS 60426-

such Mortgage having been given to secure payment of \_\_\_\_\_

Sixty Six Thousand Eight Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 00026991) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*8L8, D65\*



\*G001502G1\*

# UNOFFICIAL COPY 07415573

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 7, 2000

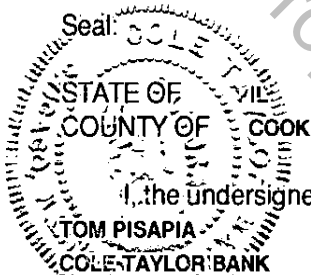
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

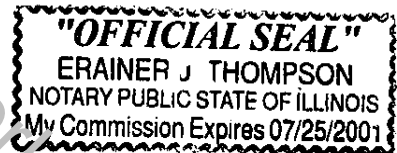
Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-7-00

Erainer J. Thompson  
Notary Public  
My commission expires: 7/25/2001



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