

UNOFFICIAL COPY 00415679

3814/0131 32 001 Page 1 of 3  
2000-06-07 11:30:52  
Cook County Recorder 25.50



**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 512855309

*20255701M*

Leave above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WEST SUBURBAN BANK TRUST UNDER TRUST AGREEMENT DATED JULY 15, 1999 AND KNOWN AS TRUST NUMBER 10911 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 15TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 99745267, 99745268, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

*3m*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-31-203-015; 18-31-203-016; 18-31-203-017; 18-31-203-018; 18-31-203-023

Address(es) of Premises: 8200 S. WOLF ROAD, WILLOW SPRINGS, IL 60480

Witness hand and seal, this 31ST day of MAY, 2000.

*[Signature]*  
(Seal)  
TIMOTHY P. DINEEN

*mailto:*

This instrument was prepared by: WEST SUBURBAN BANK  
717 S. WESTMORE/MEYERS RD., LOMBARD, IL 60148

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STACIA

00115679 70-30-0005

STATE OF: ILLINOIS

COUNTY OF: DUPAGE

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that TIMOTHY P. DINEEN personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31ST day of MAY, 2000.

*Patricia J. Chione*  
Notary Public

My Commission Expires -JANUARY 31, 2001



AFTER RECORDING MAIL THIS DOCUMENT TO:  
LUCIAN COLTEA  
JAY VON SPRECK  
4 CHIPPEWA COURT  
BURR RIDGE, IL 60521



00115679

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"

00415679

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  110.32 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF, THENCE EASTERLY PARALLEL WITH THE NORTH LINE THEREOF 69.0 FEET; THENCE NORTH 46 DEGREES, 39 MINUTES, 08 SECONDS EAST 23.16 FEET; THENCE NORTH 75 DEGREES, 07 MINUTES, 28 SECONDS EAST 17.88 FEET; THENCE SOUTH 82 DEGREES, 28 MINUTES, 40 SECONDS EAST 6.26 FEET; THENCE SOUTH 47 DEGREES, 15 MINUTES, 26 SECONDS EAST 12.92 FEET; THENCE SOUTH 20 DEGREES, 31 MINUTES, 08 SECONDS EAST 11.64 FEET, TO A POINT IN A LINE 110.32 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE THEREOF; THENCE EASTERLY ALONG SAID PARALLEL LINE 350.73 FEET TO THE WEST LINE OF THE EAST 187.46 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, AFORESAID; THENCE NORTH ALONG SAID WEST LINE 110.32 FEET OF THE NORTH LINE THEREOF; THENCE WESTERLY ALONG THE NORTH LINE THEREOF 473.54 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY ALONG THE WEST LINE THEREOF 110.32 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 150 FEET OF THE EAST 187.46 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 25 FEET OF THE SOUTH 2 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE EAST 242.46 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 23 FEET OF THE EAST 242.46 FEET OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 2 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE EAST 242.46 FEET THEREOF AND EXCEPT THE SOUTH 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.