

UNOFFICIAL COPY 00329390

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Cook County Recorder 25.50



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Cook County Recorder 25.50

LOAN NO. 11121039

This form was prepared by: _____, address: _____, tel. no.: _____

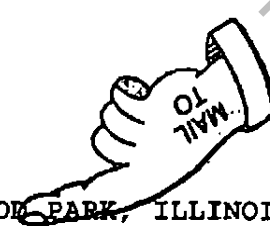
ASSIGNMENT OF MORTGAGE

MTC 2026073, Ball a (BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION)
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey unto the BANK OF AMERICA, N.A. a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202 a certain Mortgage dated MAY 1, 2000, made and executed by HELENA NOWAK, AN UNMARRIED PERSON

00415717

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



3M

Parcel ID#: _____
Property Address: 2042 N. 75 COURT, ELMWOOD PARK, ILLINOIS 60707
such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY THOUSAND AND 00/100 (\$ 170,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 00329389) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Insert Document
Number of Mortgage
Before Recording



Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

Witness

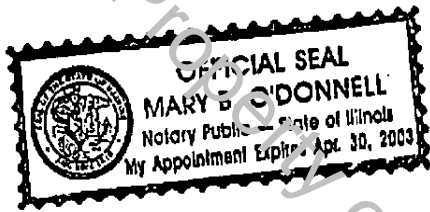
WARREN P. THOMAS
VICE PRESIDENT

Witness

Attest

ILLINOIS

Seal:



(Assignor)

By:

LAURA VETTER
SECRETARY (Signature)

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LEGAL DESCRIPTION

THE NORTH 42 FEET OF THE SOUTH 60 FEET OF LOT 1 (EXCEPT FOR THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 4 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON MAY 25, 1915 AS DOCUMENT NUMBER 5641206, IN COOK COUNTY, ILLINOIS.

00415718

Property of Cook County Clerk's Office