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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

White & Case LLP
1155 Avenue of the Americas
New York, New York 10036

Attention: Jeffrey J. Temple, Esq.
1130700-0177

Cook County, Illinois

00415957

3817/0146 90 001 Page 1 of 19
2000-06-07 12:58:14
Cook County Recorder 111.50

FIRST AMENDMENT TO MORTGAGE AND SECURITY
AGREEMENT, ASSIGNMENT OF LEASES, RENTS AND PROFITS
FINANCING STATEMENT AND FIXTURE FILING



FIRST AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT,
ASSIGNMENT OF LEASES, RENTS AND PROFITS, FINANCING STATEMENT AND
FIXTURE FILING (as amended, modified or supplemented from time to time, this "Agreement"),
dated as of June 1, 2000, by and between VHS of ILLINOIS, INC., a Delaware corporation,
having an office at 20 Burton Hills Boulevard, Suite 100, Nashville, Tennessee 37215, as
Mortgagor (the "Mortgagor"), and MORGAN STANLEY & CO, INCORPORATED, with an
office at 1585 Broadway, New York, New York 10036, as Collateral Agent (the "Mortgagee") for
the benefit of the Secured Creditors (as defined in the Mortgage, as defined herein). Except as
otherwise defined herein, terms used herein and defined in the Credit Agreement referred to below
shall be used herein as so defined.

WITNESSETH:

WHEREAS, Vanguard Health Systems, Inc., a Delaware corporation, as Borrower
(the "Borrower"), the lenders from time to time party thereto (the "Lenders"), the Mortgagee and
Morgan Stanley Senior Funding, Inc., as Administrative Agent, have entered into a Credit
Agreement, dated as of February 1, 2000, providing for the making of Loans to the Borrower and
the issuance of, and participation in, Letters of Credit for the account of the Borrower, as
contemplated therein in the aggregate maximum principal amount of \$168,000,000.00 (as used
herein, the term "Credit Agreement" means the Credit Agreement described above in this recital, as
the same may be amended, modified, extended, renewed, replaced, restated, supplemented or
refinanced from time to time, and includes any agreement extending the maturity of, refinancing or
restructuring (including, but not limited to, the inclusion of additional borrowers or guarantors
thereunder or any increase in the amount borrowed thereunder all or any portion of the
indebtedness under such agreement or any successor agreements, whether or not with the same
agent, trustee, representative lenders or holders) (the Lenders, the Issuing Lender and the
Beneficiary are hereinafter collectively referred to as the "Lender Creditors");

WHEREAS, the Mortgagor entered into a Subsidiary Guaranty dated as of February
1, 2000 for the benefit of the Lender Creditors and the Other Creditors whereby Mortgagor
guaranteed to the Lender Creditors, the Mortgagee and the Other Creditors the payment when due
of all obligations and liabilities of the Borrower under or with respect to the Credit Documents and
the Interest Rate Protection Agreements or Other Hedging Agreement;

WHEREAS, in connection with the execution of the Credit Agreement, the
Mortgagor executed a Mortgage and Security Agreement, Assignment of Leases, Rents and

Profits, Financing Statement and Fixture Filing, dated as of February 1, 2000, in favor of Mortgagee, and recorded on February 3, 2000 as Document Number 00086972, in the office of the recorder of Cook County, Illinois (as amended hereby and as further amended, modified or supplemented from time to time, the "Mortgage") encumbering certain property (the "Property") more particularly described on Exhibit A annexed hereto;

WHEREAS, the Credit Agreement was amended by a Pooled Assignment and Amendment, dated as of February 11, 2000 (the "First Amendment"), entered into by and among the Borrower, Morgan Stanley Senior Funding, Inc., as Administrative Agent, each of the lenders listed on Schedule A of the First Amendment and the Existing Lender (as defined in the First Amendment);

WHEREAS, the Borrower, the Lenders, and Morgan Stanley Senior Funding, Inc., as Administrative Agent have entered into a Second Amendment to Credit Agreement, dated as of June 1, 2000 (the "Second Amendment"), which provides, inter alia for an increase in the aggregate amount of Loans from \$168,000,000 to \$188,000,000;

WHEREAS, the Mortgage remains in full force and effect and the security interest and the priority of such security interest granted to the existing Secured Creditors named therein continues (without interruption) thereunder;

WHEREAS, the Mortgagor desires to execute this Agreement pursuant to Section 8.14 of the Credit Agreement to confirm the continuing lien and priority of the Mortgage.

NOW, THEREFORE, in consideration of the execution and delivery by the Mortgagee of the Second Amendment and other benefits provided therein to the Mortgagor, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor hereby makes the following representations and warranties and hereby covenants and agrees with the Mortgagee as follows:

1. The Mortgagor hereby acknowledges and agrees that the Tranche B Term Loan shall be increased by the amount of \$20 million dollars with the result that the aggregate principal amount of indebtedness under the Credit Agreement shall be increased to \$188,000,000.

2. It is hereby acknowledged and agreed that each reference in the Mortgage to the "Credit Agreement" shall mean and be a reference to the Credit Agreement, as amended by the First Amendment and by the Second Amendment.

3. The Mortgagor hereby reaffirms to the Secured Creditors each of the representations, warranties, covenants and agreements of the Mortgagor set forth in the Mortgage with the same force and affect as if each were separately stated herein and made as of the date hereof.

4. The Mortgagor hereby ratifies, affirms, reaffirms, acknowledges, confirms and agrees that the Mortgage, as modified by this Agreement, and each and every other document and/or instrument which evidences and/or secures payment of the Notes represent the valid, enforceable and collectible obligations of the Mortgagor and the Mortgagor further acknowledges

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there are no existing claims, defenses, personal or otherwise, or rights of set-off whatsoever with respect to any of the aforementioned instruments and/or documents known to the Mortgagor and further acknowledges and represents that, to the Mortgagor's knowledge no event has occurred and no condition exists which would constitute a default under the Mortgage or this Agreement either with or without notice or lapse of time or both.

5. The Mortgagor hereby waives, discharges and releases forever any and all existing claims, defenses, personal or otherwise, and rights of set-off known to the Mortgagor that it may have against the Mortgagee or which might affect the enforceability by the Mortgagee of its various rights and remedies under the Notes, the Mortgage and the other Security Documents.

6. Except as specifically modified herein, all of the terms and provisions of the Mortgage and all other documents executed by the parties hereto or binding upon the parties hereto in connection with the Mortgage are ratified and reaffirmed by the parties hereto, and are incorporated herein by reference, the Mortgagor specifically acknowledging the validity and enforceability thereof.

7. The Mortgagor agrees to pay all costs in connection herewith, including, but without limitation, recordation and filing fees, taxes (other than taxes based on gross receipts, income or revenue of the Mortgagee) and reasonable attorneys' fees and expenses.

8. The liens, security interests, assignments and other rights evidenced by the Mortgage are hereby renewed, extended and modified to secure the Obligations in accordance with this Agreement.

9. This Agreement is limited as specified and other than the specific amendments contained herein shall not constitute an amendment, modification or waiver of, or otherwise affect, in any way, any other provisions of the Mortgage. As modified hereby, the Mortgage is ratified and confirmed in all respects.

10. The Mortgagor agrees to execute and deliver, or cause to be executed and delivered, to the Mortgagee all other instruments, certificates, agreements and consents as the Mortgagee may reasonably require in order to confirm the terms of this Agreement.

11. The terms and provisions hereof shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

12. This Agreement may be executed in any number of counterparts and by the different parties hereto on separate counterparts, each of which when so executed and delivered shall be an original, but all of which shall together constitute one and the same instrument.

13. Any reference to the "Mortgage" in the Mortgage shall be deemed to mean the Mortgage as modified by this Agreement.

14. The use of the singular shall include the plural when the context requires and vice versa; the use of "a" shall include "an" when the context requires and vice versa.

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and delivered by their duly authorized officers as of the date first above written.

Mortgagor:

VHS OF ILLINOIS, INC., a Delaware corporation

By Joseph D. Moore

Name: Joseph D. Moore

Title: Executive Vice President & CFO

Mortgagee:

MORGAN STANLEY & CO.,
INCORPORATED,
as Collateral Agent

By _____

Name: Henry D'Alessandro

Title: Principal

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and delivered by their duly authorized officers as of the date first above written.

Mortgagor:

VHS OF ILLINOIS, INC., a Delaware corporation

By _____
Name: Joseph D. Moore
Title: Executive Vice President & CFO

Mortgagee:

MORGAN STANLEY & CO.,
INCORPORATED,
as Collateral Agent

By _____
Name: Henry D'Alessandro
Title: Principal

Property of Cook County Clerk's Office

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STATE OF Tennessee

COUNTY OF Davidson^{SS.}

I, Kay L. Crouch, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph D. Monte personally known to me to be the Executive Vice President & CFO of VHS of Illinois, Inc., a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Executive Vice President & CFO, he signed and delivered the said instrument and caused the corporate seal of said corporation be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of May, 2000.

Kay L. Crouch
Notary Public



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STATE OF New York

ss.
COUNTY OF New York

I, Michael Maggi, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry D'Alessandro personally known to me to be the Principal of Morgan Stanley & Co., Incorporated, a New York Banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Principal, he signed and delivered the said instrument and caused the corporate seal of said corporation be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of May, 2000

Michael Maggi
Notary Public

Commission expires 9/13/01



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EXHIBIT A
MacNeal Hospital
(Cook County)

PARCEL 1:

LOTS 27 THROUGH 34, BOTH INCLUSIVE IN BLOCK 11 IN BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 23, INCLUSIVE, IN BLOCK 7, ALSO ALL OF THE NORTH AND SOUTH VACATED ALLEY VACATED BY ORDINANCE RECORDED OCTOBER 30, 1952 AS DOCUMENT 15473016, ALSO ALL OF THE EASTERLY AND WESTERLY VACATED ALLEY VACATED BY ORDINANCE RECORDED APRIL 10, 1981 AS DOCUMENT 25835278, IN BERWYN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOTS 1 TO 23, BOTH INCLUSIVE, AND LOTS 35 TO 46, BOTH INCLUSIVE, IN BLOCK 11, IN BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF VACATED 33RD STREET VACATED BY DOCUMENT NO. 25835276 AND LYING NORTH OF SAID BLOCK 11, ALSO THE EAST AND WEST VACATED ALLEY IN SAID BLOCK 11 VACATED BY DOCUMENT NO. 25835275, ALSO THAT PART OF THE NORTH AND SOUTH VACATED ALLEY IN SAID BLOCK 11 VACATED BY DOCUMENT NO. 25835277 AND 97758584 LYING NORTH OF THE SOUTH LINE OF LOT 27 EXTENDED EASTERLY, IN COOK COUNTY, ILLINOIS.

Street Address: 3249 S. Oak Park Ave.
Berwyn, Illinois

Permanent Real Estate Tax Identification Number(s):

- | | |
|--------------------|--------------------|
| 16-31-221-005-0000 | 16-31-215-004-0000 |
| 16-31-221-006-0000 | 16-31-215-005-0000 |
| 16-31-221-007-0000 | 16-31-215-006-0000 |
| 16-31-221-008-0000 | 16-31-215-007-0000 |
| 16-31-221-009-0000 | 16-31-215-008-0000 |
| 16-31-221-010-0000 | 16-31-215-009-0000 |
| 16-31-221-011-0000 | 16-31-215-010-0000 |
| 16-31-221-012-0000 | 16-31-215-011-0000 |
| 16-31-221-026-0000 | 16-31-215-012-0000 |
| 16-31-221-027-0000 | 16-31-215-013-0000 |
| 16-31-221-028-0000 | 16-31-215-014-0000 |
| 16-31-221-029-0000 | 16-31-215-015-0000 |
| 16-31-221-030-0000 | 16-31-215-016-0000 |
| 16-31-221-031-0000 | 16-31-215-017-0000 |
| 16-31-221-032-0000 | 16-31-221-044-0000 |
| 16-31-221-033-0000 | 16-31-221-045-0000 |

16-31-221-046-0000

EXHIBIT A
Parking Garage
(Cook County)

Legal Description 00415957

LOTS 1 TO 10, INCLUSIVE, IN BLOCK 6 IN BERWYN, BEING A SUBDIVISION IN SECTION 31,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Commonly known street address: South side of Windsor Avenue between
Wesley Avenue and Euclid Avenue in
Berwyn, Illinois

Permanent Real Estate Tax Identification Number:

16-31-216-001-0000	16-31-216-005-0000
16-31-216-002-0000	16-31-216-006-0000
16-31-216-003-0000	16-31-216-007-0000
16-31-216-004-0000	

Property of Cook County Clerk's Office

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EXHIBIT A
Service Building on Euclid
(Cook County)

Legal Description

00415957

LOTS 22, 23, 24 AND 25 IN BLOCK 6 IN BERWYN, BEING A SUBDIVISION IN SECTION 31,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Street Address: 3249 South Oak Park Avenue
Berywn, Illinois

Permanent Real Estate Tax Identification Number:

16-31-216-014-0000

Property of Cook County Clerk's Office

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EXHIBIT A

Parking Lot east side of Euclid
(Cook County)

Legal Description

00415957

LOTS 27 THROUGH 46 BOTH INCLUSIVE, IN BLOCK 12 IN BERWYN, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known street address: East side of Euclid Avenue between 33rd Street and 34th Street, Berwyn, Illinois

Permanent Real Estate Tax Identification Number(s):

16-31-222-001-0000	16-31-222-008-0000
16-31-222-002-0000	16-31-222-009-0000
16-31-222-003-0000	16-31-222-010-0000
16-31-222-004-0000	16-31-222-011-0000
16-31-222-005-0000	16-31-222-012-0000
16-31-222-006-0000	16-31-222-013-0000
16-31-222-007-0000	16-31-222-014-0000
16-31-222-032-0000	

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EXHIBIT A
Remote Parking
(Cook County)

Legal Description

00415957

A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT 40 FEET EAST OF THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 30, BEING THE EAST LINE OF OAK PARK AVENUE, AND SAID POINT BEING 25 FEET NORTHERLY PERPENDICULARLY DISTANT FROM THE CENTER LINE OF THE ILLINOIS CENTRAL GULF RAILROAD CO'S NORTHERLY MAIN TRACK; THENCE NORTH ALONG THE EAST LINE OF OAK PARK AVENUE, 66.24 FEET TO THE SOUTH LINE OF WEST 28TH STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID 28TH STREET, 16.60 FEET TO A POINT BEING 50 FEET NORTHERLY FROM THE NORTHERLY LINE OF ILLINOIS CENTRAL GULF RAILROAD CO'S ORIGINAL 100 FOOT RIGHT OF WAY, MEASURED AT RIGHT ANGLES THERETO; THENCE SOUTHEASTERLY PARALLEL WITH AND 50 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID NORTHERLY RIGHT OF WAY LINE, 1343.20 FEET TO THE WEST LINE OF EAST AVENUE; THENCE SOUTH ALONG THE SAID WEST LINE OF EAST AVENUE, 73.11 FEET TO A POINT, SAID POINT BEING ON A LINE THAT LIES PARALLEL WITH AND 25 FEET NORTHERLY FROM THE CENTER LINE OF ILLINOIS CENTRAL GULF RAILROAD CO'S NORTHERLY MAIN TRACK, THENCE NORTHWESTERLY ALONG AFORESAID PARALLEL LINE, 1361.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Street Address: Immediately north of and adjoining the Illinois Central Gulf Railroad Company right-of-way between Oak Park Avenue and East Avenue in Berwyn, Illinois

Permanent Real Estate Tax Identification Number:

16-30-412-006-0000

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ORDER NO.: 1401 007831724 D1

EXHIBIT A
6425 West Cermak Road
(Cook County)

Legal Description

00415957

LOTS 1 TO 4 IN BLOCK 2 IN GROH AND CHRISTIAN'S SUBDIVISION IN SECTION 30,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Street Address: 6425 West Cermak
Berwyn, Illinois

Permanent Real Estate Tax Identification Numbers:

16-30-206-006-0000
16-30-206-007-0000

16-30-206-008-0000
16-30-206-009-0000

Property of Cook County Clerk's Office

CLERK NO.: 1401 007831725

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EXHIBIT A
5601 Cermak
(Cook County)

Legal Description

00415957

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 1 IN THE 22ND STREET BOULEVARD SUBDIVISION:
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 5601 West Cermak
Cicero, Illinois

Permanent Real Estate Tax Identification Number:

16-29-205-011-0000

Property of Cook County Clerk's Office

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EXHIBIT A
La Grange
(Cook County)

Legal Description

00415957

LOTS 11, 12 AND 13 IN LYMAN'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE WEST 333 FEET OF THE EAST 1998 FEET OF THAT PART OF THE 233 FEET THEREOF AND NORTH OF OGDEN AVENUE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Street Address: 125 North LaGrange
LaGrange, Illinois

Permanent Real Estate Tax Identification Numbers:

18-04-201-001-0000
18-04-201-002-0000

Property of Cook County Clerk's Office

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EXHIBIT A
Bridgeview
(Cook County)

Legal Description

00415957

THAT PART OF LOT 7 IN M.S.A. BRIDGEVIEW COURT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 PF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 7, 1988, AS DOCUMENT NO. 68246171, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHERLY ON A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 1533 FEET, AN ARC DISTANCE OF 49.84 FEET ALONG THE EAST LINE OF LOT 7 TO A POINT OF BEGINNING; THENCE CONTINUING ALONG LAST SAID CURVE AN ARC DISTANCE OF 32.43 FEET TO A POINT OF TANGENT; THENCE SOUTH 0 DEGREES 20 MINUTES 43 SECONDS EAST 74.32 FEET TO A POINT OF CURVE ALONG SAID EAST LINE OF LOT 7; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 75 FEET AND ARC DISTANCE OF 118.26 FT AND CHORD BEARING ON SOUTH 44 DEGREES 49 MINUTES 36 SECONDS WEST TO A POINT ON TANGENT ON THE SOUTH LINE OF SAID LOT 7; THENCE SOUTH 89 DEGREES 59 MINUTES 37 SECONDS WEST 185.76 FEET ALONG SAID SOUTH LINE TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 23.50 FEET, AN ARC DISTANCE OF 19.49 FEET, AND A CHORD BEARING OF NORTH 24 DEGREES 44 MINUTES 52 SECONDS WEST, THENCE NORTH 89 DEGREES 04 MINUTES 16 SECONDS EAST 16.78 FEET; THENCE NORTH 0 DEGREES 58 MINUTES 58 SECONDS WEST 18.01 FEET; THENCE SOUTH 88 DEGREES 59 MINUTES 33 SECONDS WEST 18.20 FEET TO A POINT ON CURVE; THENCE NORTHERLY ON A CURVE CONVEX TO THE EAST, HAVING A RADIUS OF 402.36 FEET, AN ARC DISTANCE OF 67.86 FEET, AND A CHORD BEARING OF NORTH 7 DEGREES 52 MINUTES 49 SECONDS WEST TO A POINT OF REVERSE CURVE; THENCE NORTHERLY ON A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 332.43 FEET, AN ARC DISTANCE OF 73.28 FEET AND A CHORD BEARING OF NORTH 6 DEGREES 19 MINUTES 18 SECONDS WEST TO A POINT OF TANGENT; THENCE NORTH 0 DEGREES 00 MINUTES 23 WEST 6.97 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 56 SECONDS EAST 287.47 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Street Address: 7020 West 79th Street
Bridgeview, Illinois

Permanent Real Estate Tax Identification Number: 19-30-310-16-0000

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EXHIBIT A
5101 Kildare
(Cook County)

Legal Description

00415957

PARCEL 1:

LOTS 46 TO 49 IN BILLS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 45 AND (EXCEPT THE SOUTH 7 FEET) OF LOT 44 IN BILL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Street Address: 5101 South Kildare
Chicago, Illinois

Permanent Real Estate Tax Identification Numbers:

19-10-402-001-0000
19-10-402-002-0000
19-10-402-003-0000

19-10-402-004-0000
19-10-402-047-0000

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ORDER NO.:

1401 007831732 D1

EXHIBIT A
8100 S. Western
(Cook County)

Legal Description

00415957**PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2, LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 10 BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2, LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 22 THROUGH 28 IN BLOCK 3 IN 4TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Street Address: 8111 South Western Avenue (as to Parcels 1 and 2),
and a parcel of land located 75 feet south of the
south line of 81st Street (as to Parcel 3), Chicago,
Illinois

Permanent Real Estate Tax Identification Numbers:

19-36-223-021-0000	19-36-223-024-0000
19-36-223-022-0000	19-36-223-023-0000
20-31-115-031-0000	

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EXHIBIT A
6649 South Archer
(Cook County)

Legal Description

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LOTS 1 TO 8, INCLUSIVE, IN BLOCK 66 IN FREDERICK H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 6649 Archer
Chicago, Illinois

Permanent Real Estate Tax Identification Numbers:

19-18-202-003-0000	19-18-202-007-0000
19-18-202-004-0000	19-18-202-008-0000
19-18-202-005-0000	19-18-202-009-0000
19-18-202-006-0000	19-18-202-010-0000

Property of Cook County Clerk's Office