UNOFFICIAL CO8 07007 51 001 Page 1 of 2 2000-06-07 14:59:56 Cook County Recorder 23,50

00415369

FULL RELEASE DEED

LOAN NO.: 743£19-5 PIN #: 12-29-311-019

KNOWN ALL MEN BY THE SERESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTEK MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAP, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUT. CLAIM UNTO:

ADOLFO REYES AND NOEMI A REYES

HEIRS, LEGAL REPRESENTATIVES ANI ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED I'1, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 22, 1995, RECORDED ON MAY 4, 159°, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #95294273, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK A.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 9TH DAY OF MAY, 2000.

ATTEST:

CHARTER ONE JANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEPED SAVINGS BANK

BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 9TH DAY OF MAY, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVE G¹ \RT, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

ANGELLA*T*II. BLAND

AUTHORIZED SIGNER

OFFICIAL SEAL.

NOTARY RUBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 UNOFFICIAL COPY 15369 Fage 2 of 2

The first of a bull war in with

LOT I IN BLOCK 11, IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS BEING A -SUBDIVISION OF PARTS OF THE SOUTHWEST-1/2 AND THE NORTH-WEST-1/4 OF SECTION-29, TOWNSHIP 40 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK TOM.

Colling Clerks On. COUNTY, ILLINOIS AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO: