## **UNOFFICIAL C** 2000-06-08 10:28:33 23.50

Cook County Recorder RECORDING REQUESTED BY COOK COMMITY RECORT AND WHEN RECORDED MAIL TO EUGENE "GENE" PORE Edens Bank BRIDGEVIEW OFFICE 4970 S. Archer ve. Chicago, IL. 606 \_\_\_\_\_ Loan No 120000197 Case No \_\_\_ Title Order No 457577 ABOOK THIS LINE FOR RECORDER'S USE -IMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp. of America dated June 1, 2000 all beneficial interest under that certain Mortgage executed by MITCHELL A. NEWMAN, MARRIED TO JULIE A. NEWMAN 0041646n2trument # , in Book County. and recorded in the Office of the County Recorder of COOK LOT 6 IN WILLIAM ZUETELL'S RESU'3D VISION OF LOTS 1, 2, AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4: WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOV NSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Illinois. PIN #16-06-301-006-0000 2000 day of June 1st DATED this Witness Philip 🖎 Baker Jr. Louise F. Sajdak ACKNOWLEDGEMENT (For Individuals) COUNTY ss: STATE OF before me, the undersigned, a Notary Public for said On this date, state, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) subscribed to the foregoing instrument and acknowledged that whose name(s) executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

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## ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY ss: Cook

On this date, June 1, 2000 a Notary Public in and for said Cook before me, Caterina M. Morales

County, personally

appeared Philip C. Baker Jr.

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT of Edens Bank

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation berein named, and acknowledged to me that such Corporation/executed/the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission Expires: November 17, 2001

tand offic.

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