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2000-06-07 14:27:24
Cook County Recorder 25.50



00416088

RELEASE DEED



MAIL TO:

Scott R. Brekken

20972 N. Swansway
Barrington IL 60010

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott R. Brekken and Jennifer L. Brekken, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96756591, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96760786 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit.

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 03-02-201-033

THIS INSTRUMENT WAS PREPARED BY: Lisa Lovett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 270 Prairie View Lane, Wheeling, Ill. 60090

Dated this 3rd day of November, 1999.

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer



ATGF, INC.

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(STATE OF ILLINOIS)

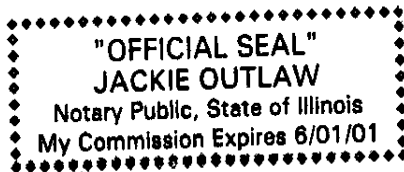
SS.

(COUNTY OF COOK)

I Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of November, 1999.

Jackie Outlaw
Jackie Outlaw, Notary Public



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PARCEL 1:

OF THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUGH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 12.13 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 39 DEGREES 43 MINUTES 43 SECONDS EAST A DISTANCE OF 59.43 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 7.94 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 32 MINUTES WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.80 FEET, THENCE NORTH 46 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 55.00 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 31.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996

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