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00416161

3814/0262 32 001 Page 1 of 3
2000-06-07 15:24:37
Cook County Recorder 25.50

20264341
MTC - Fall



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Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

This form was prepared by: National City Mortgage Co. , address:
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 West Fourth Street, Royal Oak, MI 48067
does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.
a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),
whose address is 3232 Newmark Drive Miamisburg Ohio 45342
a certain Mortgage dated May 30, 2000 , made and executed by
SAM FELKAMP A Single Person

to and in favor of National City Mortgage Services Co upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED

Parcel ID #: 13-36-214-017-0000
Property Address: 2161 N CALIFORNIA AVE UNIT 205, CHICAGO, Illinois 60647
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THREE THOUSAND FIVE HUNDRED & 00/100 (\$ 153,500.00)
(Include the Original Principal Amount)

00416160 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
of the Public Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



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MP-995(17) (9808)

Page 2 of 2

Property of Cook County Clerk's Office
00416161

Seal:

Witness

Witness

Witness

By: *[Signature]*
(Signature)
National City Mortgage Services Co
(Assignor)

[Signature]
5/30/08

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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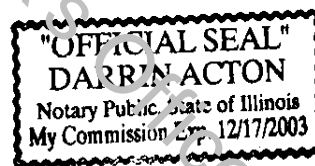
00416161

State of ILLINOIS
County of MCLEAN

This instrument was acknowledged before me on THIS 30th DAY OF May 2000
by DEBORAH A. GERWICK
as CLOSING PROCESSOR of NATIONAL CITY MORTGAGE SERVICES

Darrin Acton

VMP -1164B (9605)



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LEGAL DESCRIPTION

UNIT 205 AND PARKING UNIT P-14 IN ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99391177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

00416161

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