1963056 RELEASE OF MORT GALL OR TRUST

DEED BY CORPORATION (ILLINOIS)

1837/0 08 16 001 Page 1 of 2000-06-07 16:12:53

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ACCOMMODATION

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION
County of DuPage and the State of Ulinois for and the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is AND RANDY K KOTECKI, HUSPAND AND WIFE
heirs, legal representatives and assigns, all the right, title interest, claim or demond at the THEY
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY have acquired in, through or by a certain mortgage, bearing date the 1ST day of NOVEMBER 1995 and recorded in the Recorder's Office of COOK County in the State of Illinois as described in the Illinois as described in the State of Illinois as described in the Illinois as de
and recorder's Office of COVA
COOK State of all pois to with
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 1590 IN STRATHMORE SCHAUMBURG UNIT EIGHTEEN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERUDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECICTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT NUMBER 2881554. IBA.

OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-18-409-030

Address(es) of premises: 708 BRIAN AVE

SCHAUMBURG

IL60194

Witness hands and seal this 26TH

2000

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Ace President/Chief Financial Officer

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS COUNTY OF DUPAGE

JENNIFER PFOTENHAUER	, a notary public in and for said County, in the State aforesaid, D
HEREBY CERTIFY that Todd I. Nied	responsibly known to me to be the Vice President of HealthCare Associates Cred
o con the state of delivered the	a cald instrument and caused the corporate sear of said corporation, as an arrange
and as the free and voluntary act of	said corporation, for the uses and purposes therein set forth.
	26TH MAY 2000
GIVEN under my hand and official	seal, this day of
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/\) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	FICIAL SEAL"
My commission expires: JENN	PUBLIC CTATE OF THE PROPERTY O
\$10 Com	mission Expires 10/22/2002
	NOTARY PUBLIC
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•	RELEASE DEED
	By Cerporation
•	HEALTHCARE ASSOCIATES CREDIT UNION
•	1151 E. WARRENVILLE KOAP
)	NAPERVILLE, ILLINOIS 60063
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M	ARION D KOTECKI TO RANDY K FUTECKI
	708 BRIAN AVE
	SCHAUMBURG IL 60194
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	HEALTHCARE ASSOCIATERS CREDIT UNION
- 	1151 E WARRENVILLE RD
£	PO BOX 3053
	NAPERVILLE IL 60566-7053