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GEORGE E. COLE® LEGAL FORMS 199-2712

No. 835 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only of the County of COOK and State of ILLILOIS for and in consideration of the payment of the indebtedness recured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNIE RAGLAND 8229 S. CHAPPEL CHICAGO, ILLIEUS 60617 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the $\frac{20}{20}$ day of SEPTEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ____, as document No. 95698655 to the premises therein described as follows, situated in the County of ______COOK of Illinois, to wit: THE NORTH 122 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 3 IN SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST & AND THE EAST & OF THE WEST & OF THE SOUTH WEST 4 OF THE NORTHEAST 4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

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GEORGE E. COLE®	MAIL TO: Johnnie Rasland 8 229/5. Chappel Chicago IL 60617		ADDRESS OF PROPERTY:		TO	By Corporation	מפו פיינה שבבע
		DOF CO		•	'	•	

1	
Permanent Real Estate Index Number(s):	7.0-36-225-009
	S. CHAPPEL CHICAGO, ILLINOIS 60617
Witness hand and seal	
	(SEAL)
This instrument was prepared byROSA_OR	TEGA 3006 W. DIVERSEY CHICAGO, ILLINOIS (Name and Address)
STATE OFILLINOIS	T.6
COUNTY OF COOK	
I, EDWARD BAKER	a notary public
	HEREBY CERTIFY that MEIR KEHILA
E CONTRACTOR OF THE CONTRACTOR	President of 2ND CITY CONSTRUCTION CO., INC.
The state of the s	corporation, and, personally
	Secretary of said corporation, and personally known to me to be the
same persons whose name IS subscribed as also	Secretary of said corporation, and personally known to me to be the
schmoulded day and the subscribed to the	foregoing instrument, appeared before me this day in person and severally
	and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be at said corporation, as their free and voluntary act, at therein set forth.	ffixed thereto, pursuant to authority given by the Board of DIRECTORS of nd as the free and voluntary act of said corporation though uses and purposes
Given under my hand and official seal this	anne, state of fillingis.
•	3 San Expires 06/25/02
	Notary Public 96/25/02