



00417736

481361

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO, TX 76712**
a certain Mortgage dated **12/04/98**, made and executed by

NAVIN K ARORA, ROLI ARORA

to and in favor of **A-1 MORTGAGE CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **07-20-112-014-0000**
Property Address: **206 WILMSLOW LN SCHAUMBURG Illinois 60194**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY ONE THOUSAND SIX HUNDRED & 00/100 (\$ **161,600.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
(**08131029**) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

^ 995(IL) (9608)

Amended 12/95

VMP MORTGAGE FORMS - (800)521-7291

Initials:



SW
12/12/98
my

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

41399

Cynthia Yo

Witness

LeAnna Brownlee

Witness

Vanita Campbell

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

Jerry Britton

(Signature)

Seal:

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State of Alabama
County of JEFFERSON

This instrument was acknowledged before me on 41399

by

TERRY BUTTRAM

as

DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

Linda D. Blackman

MY COMMISSION EXPIRES
DECEMBER 29, 2002

^ 1164B (9605)

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TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000353343 SC

STREET ADDRESS: 206 WILMSLOW

CITY: SCHAUMBURG

COUNTY: COOK COUNTY

TAX NUMBER: 07-20-112-014-0000

LEGAL DESCRIPTION:

LOT 238 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 2082190, IN COOK COUNTY, ILLINOIS.

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