UNOFFICIAL COST/8044/53 001 Page 1 of

2000-06-08 10:01:51

25.50

Cook County Recorder



	/ X.				
Release of Deed	Fi	III	Partial		
Know all Men by these	e presents, tha	t BANK ON	IE NA		
-				("Bank")	in
consideration of one of whereof is hereby ack LISA STUCKY MARS	nowledged, do				
) a	nd its/his/their	heirs, lega
representatives and a	ssigns, all the	right, title, inte	eres′ເ. claim or d	lemand	
whatsoever Bank may	have acquired	d in, through o	or by a certain N	Nortgage date	d
12/08/99 as Docum	ent Numbe <u>r</u>	09200820	Book 9874	Page_ 0080	_ recorded/
registered in the Reco	rder's/Registra	rs Office of <u>(</u>	COOK	Count	y, in
the State of Illinois ap legally described as for		property, situ	ated in said Co	unty and State) ,
SEE ATTACHED				1/2	

Property Address: 70 W HURON UNIT 1906

CHICAGO

IL 60610

PIN 17-09-212-027-1165

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00417882

Dated at LEXINGTON, KY as	05/17/00
Da ,	

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Comm. Expires 7-12-2003

My Commission Expires:

This instrument was prepared by: JOANNE BOH

00414511051038

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

THE TAX IDENTIFICATION NUMBER IS 17-09-212-027-1165.

UNIT 1906 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED O THE SURVEY OF THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF TOT 3 IN EUCLER'S SUBDIVISION OF LOTS 9, 10, AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, AND LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 4 AND 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER

OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISIONOF LOTS 7 AND 8, IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE

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NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 2 AND 3 IN OGDEN'S SUPCIVISION OF LOTS AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECITON 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96369326, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONICIEMENTS.

The Real Property or its address is commonly known as 70 W HURON UNIT 1906, CHICAGO, IL 60610. The Real Property tax identification number is 17-09-212-027-1165.

00417882